

2011 014240

2011 MAR 15 AM 9:04

MICHAEL J. LAJMAN  
RECORDER

# SATISFACTION OF MORTGAGE

Prepared by

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Tom E. Marshall and Stephanie K. Marshall, Husband and Wife**

Date of Mortgage: **September 18, 2001**

Original Principal Amount of Mortgage: **\$28,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **September, 2001**

Record Number: **2001-079543** Record Book: **n/a** Page: **n/a**

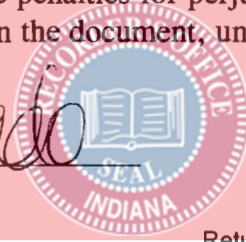
IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **April 2, 2010**

Name of Lender: **U S #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

*Krissy Corrado*  
\_\_\_\_\_  
**Krissy Corrado**



Return To:  
LSI-LPS 841 844 1  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

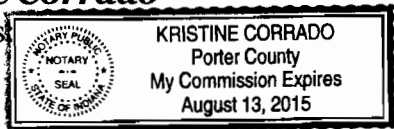
State of **Indiana** )  
                                  )SS:  
County of **Porter** )



The foregoing instrument was acknowledged before me this **2<sup>nd</sup>** day of **April, 2010**, by **Krissy Corrado, Mortgage Loan Officer** of the above identified, **U S #1364 Federal Credit Union**.

*Kristine Corrado*  
\_\_\_\_\_  
Notary Public: **Kristine Corrado**

My Commission Expires



AMOUNT \$            **M**  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 140119008  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_ **UA**  
CLERK \_\_\_\_\_ **E**

Order ID: 8418441  
Loan No.: 2300009076

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot 79 in Corrected Plat of Lawndale Gardens 4th Addition to Griffith, as per plat thereof, recorded in Plat Book 35 Page 69, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 45-07-26-432-002.000-006

