STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHE - - AUMAN RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0155774193

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: SANDRA A HOSCHEIT to @ MORTGAGE, INC. dated 10/06/2006, and recorded in Book, Page, Instrument # 2006 089791 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address:

Dated this 03rd day of March in the year 2011. WELLS FARGO BANK, N.A. Document is By: MARY SARMIENTO Vice President Loan Documentation The Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 03rd day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. DHURATA DOKO Notary Public State of FLORIDA Commission expires: 12/05/2014 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 This Instrument Was Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152	Granice Address:
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WFHRC 13866530 -@ CJ2980265 form1/RCNIN1



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AMOUNT \$	12 -
CASHC CHECK # 23	HARGE CA
CHECK # 2 3	23 (3)
OVERAGE	
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