

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014212

2011 MAR 15 AM 8:45

MICHAEL J. JUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
→ C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0026652065

RELEASE OF MORTGAGE

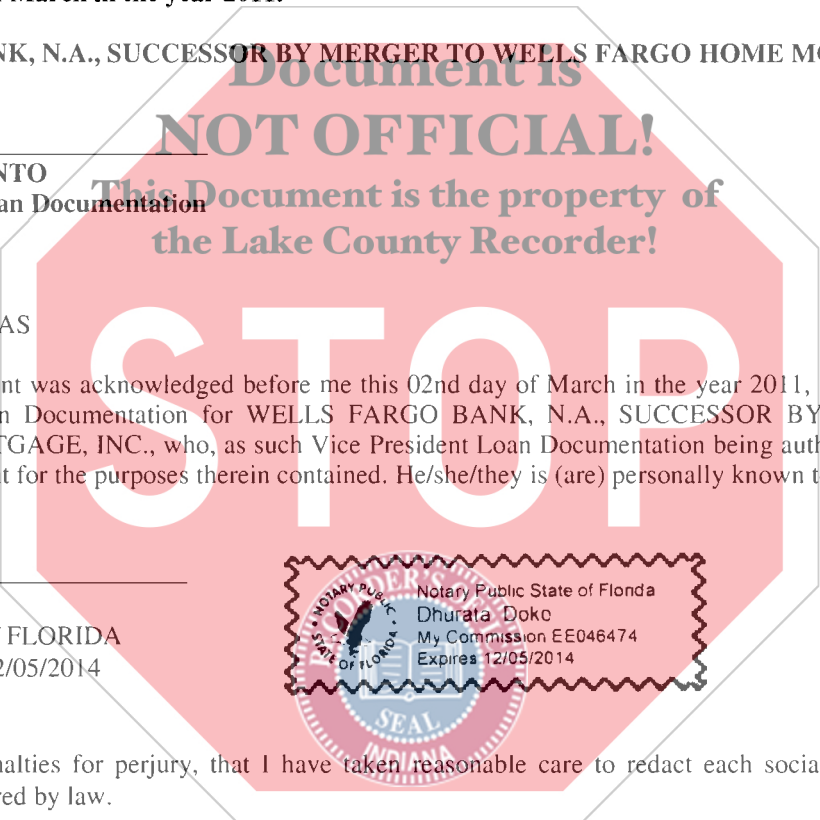
THIS CERTIFIES that a mortgage executed by: **JEROME WILDERNESS AND PATRICIA WILDERNESS** to **WELLS FARGO HOME MORTGAGE, INC** dated 06/01/2003, and recorded in Book , Page , Instrument # 2003 082868 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 02nd day of March in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: [Signature]
MARY SARMIENTO
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of March in the year 2011, by **MARY SARMIENTO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13849425 -@ CJ2979029 form1/RCNIN1



13849425

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2323977
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E