

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014145

2011 MAR 14 AM 10:23

MICHELLE R. FAJMAN
RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Michael S. Cribari and Diane Cribari to First Financial Bank, National Association**: on **11/23/2009** in the amount of **\$35,000.00** and duly recorded in Mortgage Volume **2009084532**, Page **na** of the Lake County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**: by its duly authorized representative has hereunto executed this release, this **8th** day of **March, 2011**.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION
:

BY:

Jamie Johnson
Jamie Johnson
Officer/manager

State of **OHIO**

County of **BUTLER**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **officer/manager** of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **8th** day of **March, 2011**.

Doug E. Evans
Notary Public

My Commission Expires: *Aug. 24, 2013*

Doug Evans

My County of Residence is:

Butler

This document prepared by and when recorded return to: First Financial Bank, National Association, Candice Cartwright **225 Pictoria Drive Suite 700 Cincinnati, OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Candice Cartwright**

3699.

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 60223889
OVERAGE _____
COPY _____
NON-COM _____
CLERK CM



DOUG E. EVANS
Notary Public, State of Ohio
My Commission Expires Aug. 24, 2013