

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014144

2011 MAR 14 AM 10:23

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0059453225



MICHELLE B. FAJMAN
RECORDER
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **MATTHEW THOMAS POLLICK**

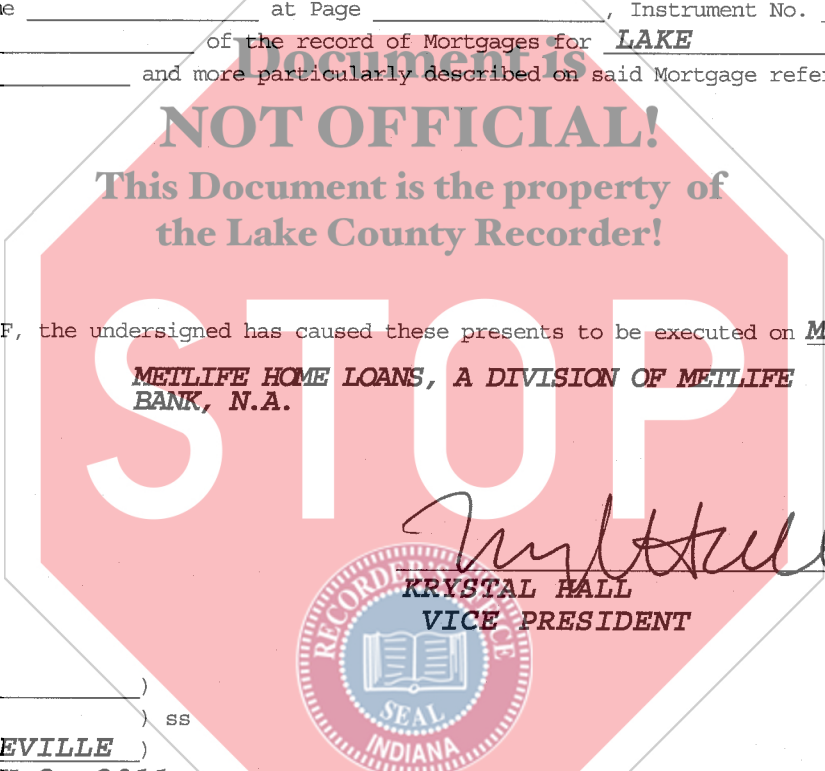
Property Address: **7380 BRADFORD PLACE SCHERERVILLE, IN 46375**

Date of Mortgage **DECEMBER 22, 2006**

Recorded in Volume _____ at Page _____, Instrument No. **2007 000022**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 2, 2011**

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

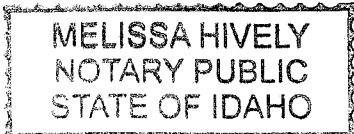
Krystal Hall
**KRYSTAL HALL
VICE PRESIDENT**

STATE OF **IDAHO**)

COUNTY OF **BONNEVILLE**)

On this **MARCH 2, 2011** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.



Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

(RIN1)
J=ML8102009RE.054403

KARLEEN MAUGHAN
AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 192661
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM