

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR 14 AM 10:00

MICHELLE L. HAUMAN  
RECORDER

2011 014121

620110113

**SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by RANDAL W. MILLER AND CAROLYN D. MILLER, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 24<sup>TH</sup> day of JANUARY 2003 calling for \$143,300.00 recorded in Mortgage Record No. Page No. Document #2003 013747 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal, this 14<sup>th</sup> day of MARCH 2011.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



I, Donna S. Rust, Notary Public in and for said County, this 01<sup>ST</sup> day of MARCH 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, this 14<sup>th</sup> day of MARCH 2011 at County Residence Lake, Indiana.

My Commission expires 11/18/16. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 68, GLEN-WOOD UNIT 2, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 49, PAGE 11 IN LAKE COUNTY, INDIANA.  
PTN#45-15-11-452-002.000-041 506414/22575

AMOUNT \$ Da  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

Chicago Title Insurance Company

