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MICHAEL T. FAJMAN
RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **PATRICIA M JOHNSON, TRUSTEE AND FREDERICK W JOHNSON, TRUSTEE OF THE FREDERICK W JOHNSON AND PATRICIA M JOHNSON REVOCABLE LIVING TRUST DATED 3/16/04, 6408 TENNESSEE AVENUE, HAMMOND, IN 46323-1935**, to **First Financial Bank, National Association** on **MARCH 4, 2008** in the amount of **\$44,000.00** and duly recorded in Mortgage Instrument **2008011536**, of the **LAKE** County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative has hereunto executed this release, this **8TH** day of **MARCH, 2011**.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

BY:

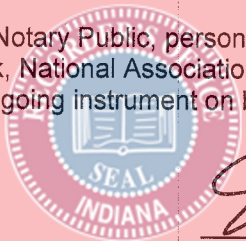
Jamie Johnson

Jamie Johnson
Officer Manager

State of **OHIO**

County of **HAMILTON**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson, the Officer Manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **8TH** day of **MARCH, 2011**.



Doug E. Evans

Notary Public

My Commission Expires: *Aug. 24, 2013*

My County of Residence is: *Hamilton*

DOUG E. EVANS

Notary Public, State of Ohio

My Commission Expires **Aug. 24, 2013**

This document prepared by and when recorded return to: **First Financial Bank, National Association, DOUG EVANS, 225 Pictoria Drive Suite 700 Cincinnati Ohio, 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **DOUG EVANS.**

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 60223779
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

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