

**Notice of Federal Tax Lien**

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #4  
Lien Unit Phone: (800) 913-6050

Serial Number  
762591611

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer KELLY CUMMINS

Residence 2462 UNION STREET  
LAKE STATION, IN 46405

2011 014085

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 6672            | 12/31/2006            | XXX-XX-3564            | 04/28/2008             | 05/28/2018                | 1398.89                          |
| 6672            | 03/31/2007            | XXX-XX-3564            | 04/28/2008             | 05/28/2018                | 1740.23                          |
| 6672            | 06/30/2007            | XXX-XX-3564            | 04/28/2008             | 05/28/2018                | 973.21                           |
| 6672            | 09/30/2007            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 1005.50                          |
| 6672            | 12/31/2007            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 2315.50                          |
| 6672            | 03/31/2008            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 2620.81                          |
| 6672            | 06/30/2008            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 7307.04                          |
| 6672            | 09/30/2008            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 762.58                           |
| 6672            | 12/31/2008            | XXX-XX-3564            | 05/24/2010             | 06/23/2020                | 2115.13                          |

STATE OF INDIANA  
 LAKE COUNTY RECORDER  
 FILED  
 2011 MAR 14 AM 9:36  
 MICHAEL J. MAN  
 RECORDER

Place of Filing COUNTY RECORDER  
LAKE COUNTY  
CROWN POINT, IN 46307

Total \$ 20238.89



This notice was prepared and signed at CHICAGO, IL, on this, the 03rd day of March, 2011.

12  
ack  
SS  
E/NANC.

Signature *[Signature]* Title REVENUE OFFICER 24-09-1814  
for PATRICK M PALMER (219) 736-4312