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LAKE COUNTY FILED FOR RECORD

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MICHELLE 1 FAJMAN RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARK L NICKOLAOU AND MARCIA L NICKOLAOU, in the amount of \$103,700 dated 11/24/10, and recorded in Mortgage Instrument#2010 071005, LAKE County, INDIANA Records, in favor of a mortgage executed by MARK L NICKOLAOU AND MARCIA L NICKOLAOU in the amount of \$296,000 in favor of FIFTH THIRD BANK, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 13281 MONIX DR SAINT JOHN, IN 46373

Tax ID # 45-11-30-452-017.000-035

Ocument is

This agreement shall continue in full force and effect so long as MARK L NICKOLAOU AND MARCIA L NICKOLAOU shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FINTH THIRD BANK	
Toni A Villarreal, AVP	er, AVP ^C
Re	t <mark>urn To:</mark>
Southwest Fina	ncial Services, LTD.
STATE OF MICHIGAN } P.O. Gingingation	Box 300 OH 45273-8043
} SS:	
COUNTY OF KENT	F459101
BE IT REMEMBERED, that on March 1, 2011, before me,	a Notary Public in and for said
County and State personally appeared Toni A Villamed AVD	

BE IT REMEMBERED, that on March 1, 2011, before me, a Notary Public in and for said County and State, personally appeared Toni A Villarreal, AVP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

CHRISTOPHER DELGER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF BERRIEN
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MY COMMISSION EXPIRES 07/11/2013
Acting in the County of

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank. CAERYL PERRY 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45227 IL#875255374

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LOAN NO. 14483611

PARCEL NO. 45-11-30-452-017.000-035

SITUATED IN THE CITY OF ST. JOHN, COUNTY OF LAKE, AND STATE OF INDIANA:

LOT 12 IN SCHILLTON HILLS UNIT NO. 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 25 AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 72 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!