2011 014036

LANE COUNTY FILED FOR RECORD

2011 MAR 14 AM 9: 20

MICHELL P. PAJMAN RECORDER

Legal	00	p6#2
		54-00

DISCHARGE OF MORTGAGE

Know all Men by These Presents, that (<u>Leo Kleine</u>), of the County of <u>Lake</u> and State of <u>Indiana</u>, do hereby certify that a certain indenture of mortgage bearing date the 18th day of February, 2005, made and executed by (<u>Paul W. Kleine and Rose M. Kleine</u>), of the first part, to (<u>Leo Kleine</u>) of the second part, and recorded in the Register's Office for the County of Lake and State of Indiangon Instrument 05-19234 on the 15th day of March, 2005 is fully paid, satisfied and discharged.

	ent 05-19234 on the 15 th day of	March, 2005 is fully	paid, satisfied and	50
discharged.	2005-19234			
See Attached Legal				
•				
	Docume	ntic	-	
Witness the hand and	seal of the duly authorized offi	cer of the undersigned	this <u></u> day of	
December,	NOT OFF	ICIAL!		
/,	This Document is the	2	1	
		- CX - Joseph John	(2) (1) (2) (3)	,
	the Lake County	Kleine	e ve	
Signed Sealed and De	elivered in presence of:			
organos sources unter po	Mivorou in prosonoc or.			
				f
TYP.	JULUER'S	300		14-
Witness			AMOUNT \$	/ /
		6	CASH CHAR	G 21.
Witness				
	ANDIANA	. tritity	OVERAGE	
a a.			COPY	
State of Indian			NON - COM	^
County of			CLERK	
On this Q day	of December 2009, before	are me nerconally a	manual T., Trt	
to the known to be	the mortgagee in and who	executed the forec	ppeared Leo Kleine	e, d
acknowledged that he/	she/they executed the same as	nis free act and deed.	20mg madument an	u E
OFFICIAL SEAL	Pachelle	No. 9		
RACHELLE M. WAY NOTARY PUBLIC - INDIANA	3 Tachelle	m was	Hampton Control of the Control of th	
LAKE COUNTY My Comm. Expires May 18, 201	11 8	O	Notary Publi	C
e de la constant de l	<i>G</i> /	commission expires	Man 18 2011	7,
*		and a series	11112 101011	

Order Number: 52554

Stewart Title Guaranty Company

Commitment Number: D-52554

LEGAL DESCRIPTION

PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION SECTION 19 A DISTANCE OF 425.00 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SECTION 19 A DISTANCE OF 308.00 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 19 A DISTANCE OF 425.00 FEET TO THE WEST LINE OF SAID SECTION 19; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 308.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES MORE OR LESS.

THE ABOVE DESCRIPTION IS FROM A NEW SURVEY BY GLENN H. KRACHT, IN REGISTERED SURVEYOR NO 9400001 WHICH WAS FILED ON AUGUST 11, 2009 IN INSTRUMENT # 2009-055448.

SAID 3.00 ACRES DESCRIBED ABOVE WAS SURVEYED OUT OF 17 ACRES MORE FULLY DESCRIBED ON THE DEED TO THE GRANTEE LISTED HEREIN RECORDED IN INSTRUMENT # 06-1863.

Being the same property as transferred by Warranty Deed on 02/18/2005 and recorded 01/09/2006 from LEO P. KLEINE to PAUL W. KLEINE AND ROSE M. KLEINE, Husband and Wife, recorded in Document Number INSTRUMENT: 06-1863

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law:

Jim/Major

12/2/2009