STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 014026

2011 MAR 14 AM 9: 19

PEOPLES BANK SB

MICHELL A FAJMAN RECORDER

Loan Number: 60800351107	3204 Columbia Avenue, Munster, Indiana 46	Release No.: 89
programme to the second se	SATISFACTION OF MORTGAG	E
THIS CERTIFIES, that a ce	rtain Mortgage executed by:	
To PEOPLES BANK SB on December 10, 2004 calling for	\$104,000.00 and recorded December 17	, 2004 in Document No. 2004 107304
Book Page	and	
of LAKE County, State of	IN , has been fully paid and satisfied ar	nd the same is hereby released.
WITNESS my hand and seal, on Ma PEOPLES BANK SB	rch 9, 2011.	
By Allen Mul	Document is	
Karen M. Sulek, Vice President, A		
STATE OF INDIANA COUNTY OF LAKE	is Document is the propert	ty of
Before me, the undersigned, Karen M. Sulek, Vice President, M	the Lake County Recorder a Notary Public in and for said county, on M anager, Loan Operations , and acknowledged	larch 9, 2011, appeared
of mortgage.		
Witness my hand and official seal		
Margaret Ira	VW.	
Margaret Travis	Notary Public	
My Commission Expires: 12/1/2016 Resident of Lake County, Indiana		
This instrument prepared by Marg	aret Travis, Loan Operations	
I affirm, under the penalties for perjur document, unless required by law	ry, that I have taken reasonable care to redact e Margaret Travis, Loan Operations	ach Social Security number in this

LOT 61 IN BARRINGTON RIDGE UNIT 18, A PLANNED UNIT DEVELOPMENT TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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920					

AMOUNT \$_	10	2/
CASH		$-P\Lambda$
CHECK #		
OVERAGE_		
COPY	***	garante anniant activismos
NON-COM		AIN
CLERK		<u> </u>