Prepared by: Cory Messer
Ocwen Loan Servicing,LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
197059670538
Attorney Code: 19960

2011 013983

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR 14 AM 9: 11

MICHELE R. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

This **ASSIGNMENT OF MORTGAGE** is made and entered from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")** as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, ("Assignor) its successors and assigns, to **OCWEN LOAN SERVICING, LLC** whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: JAMES M. COSTELLO A/K/A JAMES COSTELLO
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Document Date: FEBRUARY 28, 2003
Amount: $76,800.00
Date Recorded: MARCH 07, 2003
Instrument No: 2003 024651
Property Address: 3016 CRANE PLACE, HAMMOND, IN

This assignment is effective SEPTEMBER 17, 2010

Property described as follows:

LEGAL DESCRIPTION:
Lot 4 in Block 14 in Turner Meyn Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 12, in the Office of the Recorder of Lake County, Indiana.

This Assignment is made without recourse, representation or warranty.

DATED: FEBRUARY 15, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.("MERS")

BY: _____
NAME: Christina Carter
TITLE: Vice President

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 15TH day of FEBRUARY, 2011 by Christina Carter, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC Christina Carter is personally known to me.
Witness my hand and official seal.

Notary Signature _____ Stephen Lee

MIN: 1000295-0000350832-6

MERS Ph.#: (888) 679 – 6377

Notary Public State of Florida
Stephen Lee
My Commission EE025759
Expires 09/13/2014

AMOUNT $ 12.00
CASH _____ CHARGE _____
CHECK # 0981720
OVERAGE 1.00
COPY _____
NON-COM _____
CLERK 1.35

E

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL