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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013980

2011 MAR 14 AM 9:10

MICHELLE R. FAJMAN  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. ) [LB0056]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MIDAMERICA MORTGAGE CORPORATION,

located at 1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
APRIL 30, 2007 made by JAMES H MUMFORD A/K/A JAMES H. MUMFORD, JR.

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR MIDAMERICA MORTGAGE CORPORATION

as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of ONE HUNDRED FIFTY-NINE THOUSAND NINE HUNDRED and NO/100----- dollars (\$159,900.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2007 036930 and Microfilm# \_\_\_\_\_



Loan No.

MIN 100297610024773034 MERS PHONE: 1-888-679-6377

J=LB8040110AI.s.30490 P=S.002.00057.338

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AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0981812  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BFB

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