

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013976

2011 MAR 14 AM 9:09

MICHAEL B. FAJMAN
RECORDER

When Recorded Mail To:

→ Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0225182021

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DOUGLAS J HEINTZ AND DONNA L HEINTZ** to **WELLS FARGO HOME MORTGAGE, INC** dated 07/28/2003, and recorded in Book , Page , Instrument # 2003 080536 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

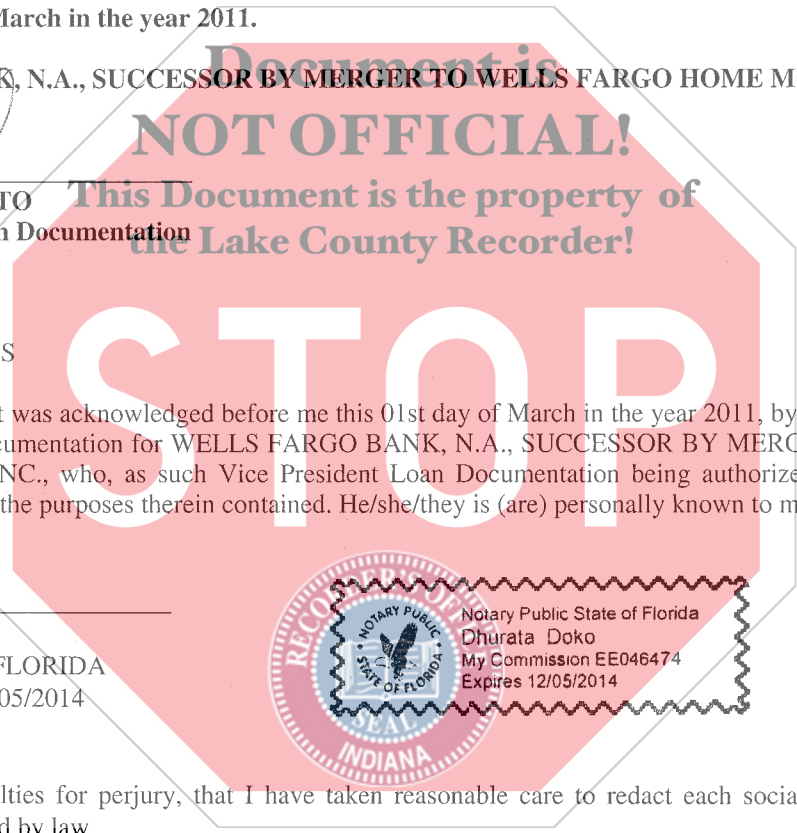
Grantee Address:

Dated this 01st day of March in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

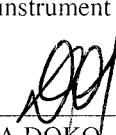
By:

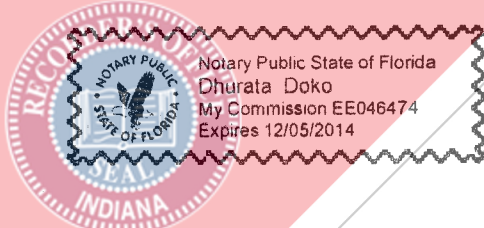

MARY SARMIENTO
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13842960 -@ CJ2975012 form1/RCNIN1



13842960

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2320902
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E