

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013975

2011 MAR 14 AM 9:09

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0220425698

MICHELLE R. FAJMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ELLEN S KAMINSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 04/26/2010, and recorded in Book , Page , Instrument # 2010 027637 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 01st day of March in the year 2011.

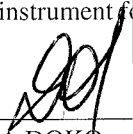
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC.

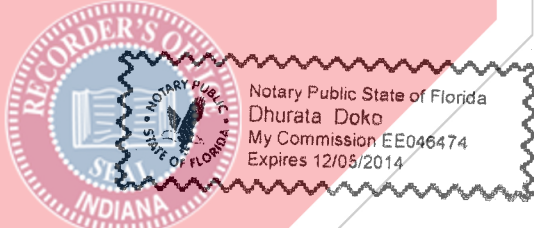
By: 
MARY SARMIENTO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13845398 -@ CJ2975012 100481002100318106 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13845398

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2320901
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

E