

2011 013971

2011 MAR 14 AM 9:04

MICHELLE R. FAJMAN
RECORDER

Cross-Reference: Mortgage recorded as Instrument # 2004-104058 with the Recorder of Lake County, Indiana; this information is included for recordation purposes only

**NOTICE OF ASSIGNMENT
OF NOTE AND MORTGAGE**

Notice is hereby given that, for valuable consideration, Sand Canyon Corporation f/k/a Option One Mortgage Corporation (the [Assignor]), has sold, assigned and transferred to U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3 (the [Assignee]), the Assignor's interest in (i) the mortgage securing a promissory note in the original principal amount of \$88,200.00, dated November 26, 2004, executed and delivered by Steven Norris Alderson and Arlene A. Alderson as mortgagors, to Cash Out Mortgage Corp., a Florida Corporation, D/B/A Sound Mortgage Group, as mortgagee, encumbering land located in Lake County, Indiana and commonly known as 2035 Union St., Lake Station, IN, 46405, and further identified in the cross-reference above (the [Mortgage]) and (ii) the promissory note and indebtedness secured by the Mortgage.

ASSIGNOR:

Sand Canyon Corporation f/k/a Option One Mortgage Corporation:

By: 

Printed Name:

Andrew Fuerstenberger

Title:

Vice President

STATE OF

Florida

COUNTY OF

Duval

Before me, LUBICA V. SIMON (notary public name), this 1 day of February, 2011 appeared Andrew Fuerstenberger, the Vice President of Sand Canyon Corporation f/k/a Option One Mortgage Corporation, and acknowledged the execution of the foregoing document.

Printed Name

LUBICA V. SIMON

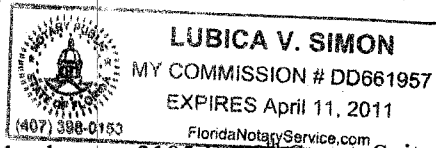
Lubica V. Simon, Notary Public

My Commission Expires:

April 11, 2011

County of Residence:

Duval



PREPARED BY: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

RETURN AFTER RECORDATION TO: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

ASSIGNEE'S ADDRESS: U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3 c/o American Home Mortgage Servicing, Inc., 1525 S. Belt Line Rd, Coppell, TX 75019

H:\FORECLOSURE\American Home\AldersonStevenN.&ArleneA.-4382\AOM.doc

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 87981
OVERAGE _____
COPY _____
NON-COM _____
CLERK 185

E