

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013963

2011 MAR 14 AM 9:03

MICHAEL R. FAJMAN
RECORDER

Release of Mortgage



HSBC CONSUMER LENDING #:42360100216069R "CURTIS, JR." Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III, holder of a certain Mortgage to secure the amount of \$5,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MAJOR A, CURTIS, JR.

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III

Dated: 07/26/2000 Recorded: 08/08/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 056193,

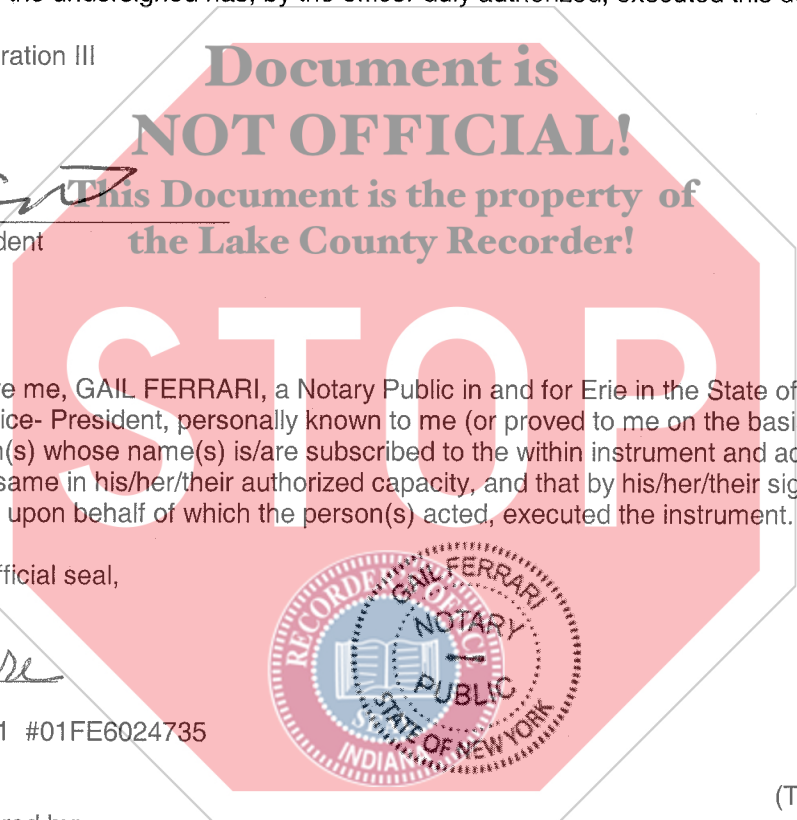
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3740 OAKDALE DRIVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Household Finance Corporation III
On March 4th, 2011

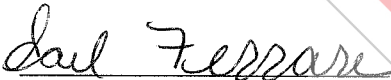
By: 
DAVID SIWA, Vice- President



STATE OF New York
COUNTY OF Erie

On March 4th, 2011, before me, GAIL FERRARI, a Notary Public in and for Erie in the State of New York, personally appeared DAVID SIWA, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GAIL FERRARI
Notary Expires: 05/17/2011 #01FE6024735
Qualified in Erie County

(This area for notarial seal)

This instrument was prepared by:

Brendan Almy, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brendan Almy.

When Recorded Return To:

MORTGAGE RELEASE, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 980880 29891
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS