

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013958

2011 MAR 14 AM 9:03

MICHAEL S. FUJMAN  
RECORDER

**Release of Mortgage**



HSBC CONSUMER LENDING #:42360100177851R "HILL" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III, holder of a certain Mortgage to secure the amount of \$9,112.58 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY A. HILL, A MARRIED MAN  
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III  
Dated: 10/06/2000 Recorded: 10/19/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 076168,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 4917 HICKORY AVE, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

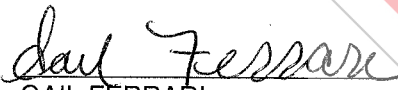
Household Finance Corporation III  
On March 4th, 2011

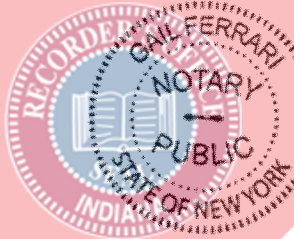
By:   
DAVID SIWA, Vice- President

STATE OF New York  
COUNTY OF Erie

On March 4th, 2011, before me, GAIL FERRARI, a Notary Public in and for Erie in the State of New York, personally appeared DAVID SIWA, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GAIL FERRARI  
Notary Expires: 05/17/2011 #01FE6024735  
Qualified in Erie County



(This area for notarial seal)

This instrument was prepared by:  
Brendan Almy, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brendan Almy.

When Recorded Return To:  
MORTGAGE RELEASE, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 980880 30139  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BS