

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013943

2011 MAR 14 AM 8:53

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: Sandra Williams  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



Case Nbr: 13272961 3/17/2011

Ref Number: 0003967460

Property Address:  
4923 HICKORY AVE  
HAMMOND, IN 46320

IN0-RM

3/8/2011

This space for Recorder's use

MIN #: 100026300001489071

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**  
Borrower(s): **EFREN G. GALLARZO A/K/A EFREN GALLARZO IRENE M GALLARZO, AS HUSBAND AND WIFE**

Date of Mortgage: **11/20/2001**


Loan Amount: **\$54,500.00**

Recorded in **Lake County, IN** on: **12/4/2001**, book **N/A**, page **N/A** and instrument number **2001 098619**

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/8/2011

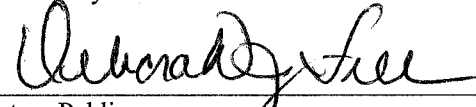
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC

By:   
Angela Venner, Vice President

State of South Carolina, County of Lexington

On 3/8/2011, before the undersigned Notary Public, personally appeared **Angela Venner, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public

**DEBORAH J. FELL**  
Notary Public  
State of South Carolina  
My Commission Expires February 28, 2015

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2024772  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RS

E