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2011 MAR 11 AM 8:44

MICHAEL R. FAJMAN
RECORDER

Release of Mortgage



HSBC CONSUMER LENDING #:42360100175326R "CURTIS, JR." Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III, holder of a certain Mortgage to secure the amount of \$39,571.31 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MAJOR A CURTIS, JR.,
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III
Dated: 07/25/2000 Recorded: 07/27/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 053261,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3740 OAKDALE DRIVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Household Finance Corporation III
On March 3rd, 2011

By:
DAVID SIWA, Vice- President

STATE OF New York
COUNTY OF Erie



On March 3rd, 2011, before me, GAIL FERRARI, a Notary Public in and for Erie in the State of New York, personally appeared DAVID SIWA, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GAIL FERRARI
Notary Expires: 05/17/2011 #01FE6024735
Qualified in Erie County

(This area for notarial seal)

This instrument was prepared by:
Brendan Almy, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brendan Almy.

When Recorded Return To:
MORTGAGE RELEASE, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 29815
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM