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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013818

2011 MAR 11 AM 8:38

MICHELLE H. FAJMAN  
RECORDER

Loan #: 89716091  
FNMA L#: 4003019606  
Effective Date: 12/01/2009

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **FRANKLIN BANK, S.S.B.**, WHOSE ADDRESS IS **550 17th Street, NW, Washington, DC, 20429-0002**, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS**, (ASSIGNEE).

Said mortgage dated 04/08/2003, and made by **DONNA M DEGRADI** to **DRAPER AND KRAMER INC.** and recorded in Book , at Page , or as Document # 2003 038885 in the office of the Recorder of LAKE, Indiana.

Dated this 21 day of March, 2011.

**FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **FRANKLIN BANK, S.S.B.**

By: [Signature]  
**Michael Ann Yedlicka**  
**ATTORNEY-IN-FACT**



GTSGA 12141044 GT -- FNMA-FRANKLIN BST2946199 form5/FRMIN1



\*12141044\*


AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5562041  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

E

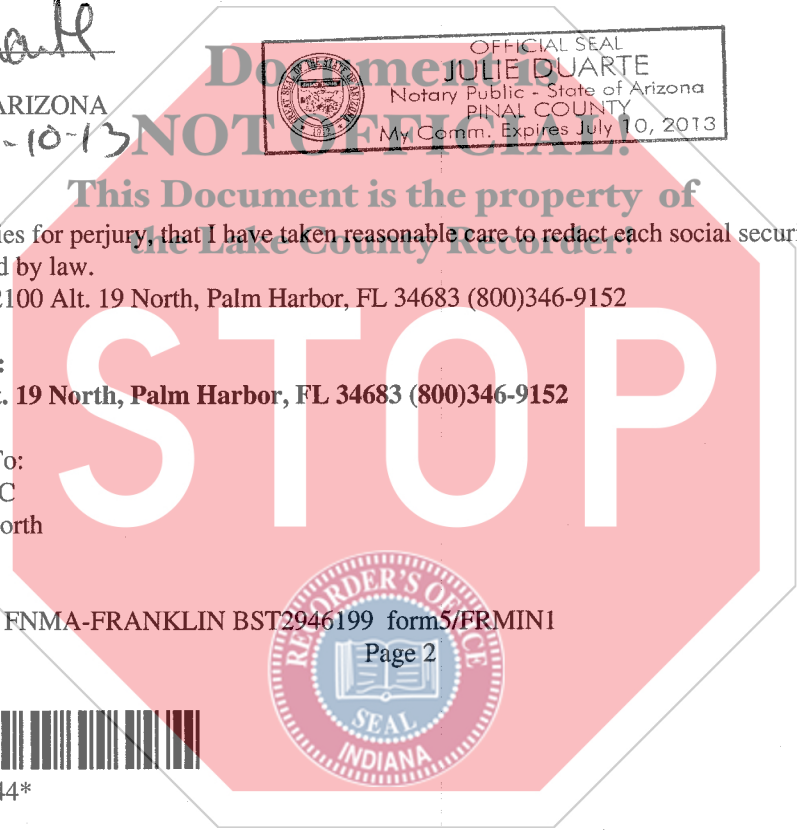
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STATE OF ARIZONA  
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 21 day of 2, 2011 by Michael Ann Yedlicka as ATTORNEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B...

  
Julie Duarte  
Notary Public - State of ARIZONA  
Commission expires: 7-10-13

OFFICIAL SEAL  
JULIE DUARTE  
Notary Public - State of Arizona  
PINAL COUNTY  
My Comm. Expires July 10, 2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Green Tree Servicing LLC  
→ C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

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\*12141044\*

