

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013817

2011 MAR 11 AM 8:38

MICHELLE B. SAJMAN
RECORDER

Loan #: 89714345
FNMA L#: 4004662942
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE

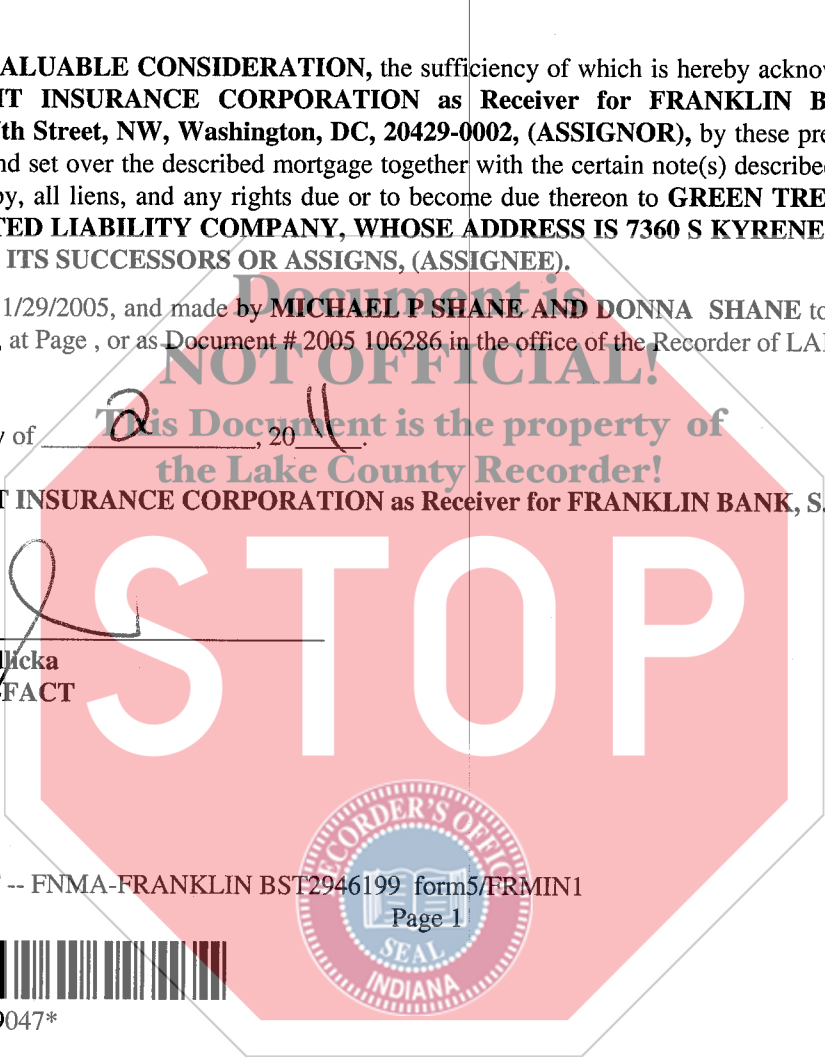
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **FRANKLIN BANK, S.S.B.,** WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 11/29/2005, and made by **MICHAEL P SHANE AND DONNA SHANE** to **THE GRANGE BANK** and recorded in Book , at Page , or as Document # 2005 106286 in the office of the Recorder of LAKE, Indiana.

Dated this 21 day of 2, 2011.

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for **FRANKLIN BANK, S.S.B.**

By: MAJ
Michael Ann Yedlicka
ATTORNEY-IN-FACT



GTSGA 12139047 GT -- FNMA-FRANKLIN BST2946199 form5/FRMIN1



12139047

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 5562040
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

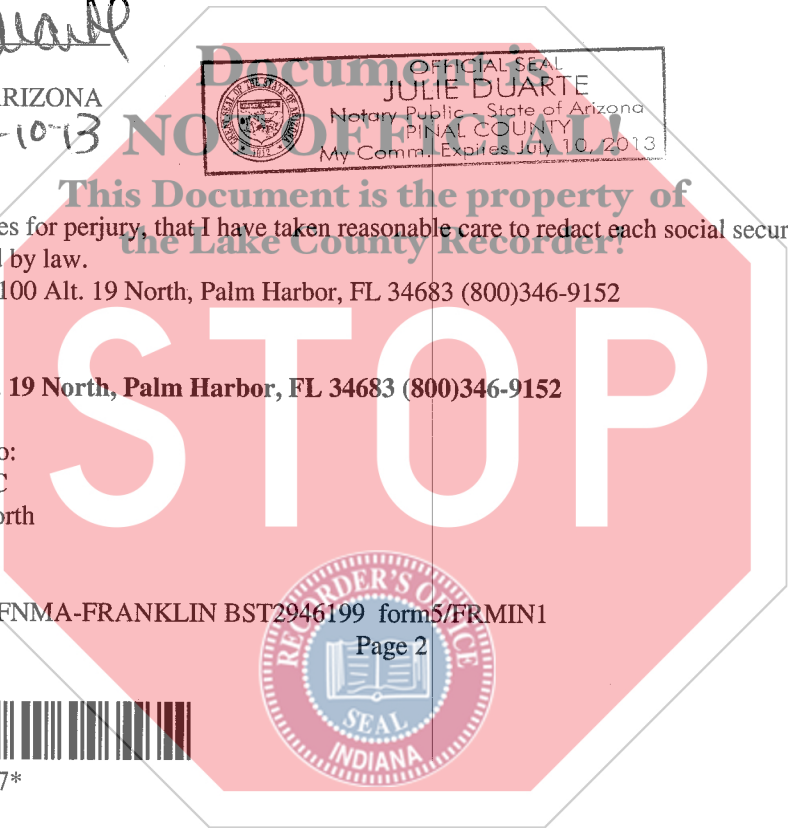
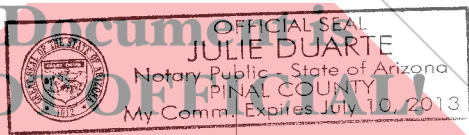
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Loan #: 89714345
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STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 21 day of 2, 2011 by Michael Ann Yedlicka as ATTORNEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B...

Julie Duarte
Julie Duarte
Notary Public - State of ARIZONA
Commission expires: 7-10-13



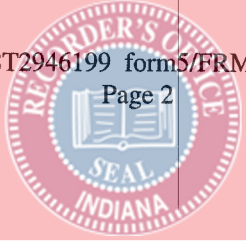
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTSGA 12139047 GT -- FNMA-FRANKLIN BST2946199 form5/FRMIN1




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