

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

2 020094434 ALINU

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2011 013619

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR 10 AM 10:00

MICHAEL J. ...  
RECORDER

LOAN NO. 9890-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

JASON R GENA, WHOSE ADDRESS IS 8713 JEFFERSON AVENUE, MUNSTER, IN 46321 AND RACHEL L GENA, HUSBAND AND WIFE, WHOSE ADDRESS IS 8713 JEFFERSON AVENUE, IN 46321.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 14<sup>TH</sup> DAY OF SEPTMEBER, 2009 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 23<sup>RD</sup> DAY OF SEPTEMBER, 2009, as Document Number 2009 064718, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 20, IN MONALDI'S PARKVIEW ADDITION, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-06-24-478-003.000-027

Address of premises: 8713 JEFFERSON AVENUE, MUNSTER, IN 46321

WITNESS OUR HANDS AND SEALS THIS 28<sup>TH</sup> DAY OF JANUARY, 2011

PROVIDENCE BANK, LLC

BY: Sandra G. Craven  
Sandra G. Craven



BY: Thomas Alexander  
Thomas Alexander

AMOUNT \$ 140  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CT

Chicago Title Insurance Company



STATE OF INDIANA

COUNTY OF LAKE

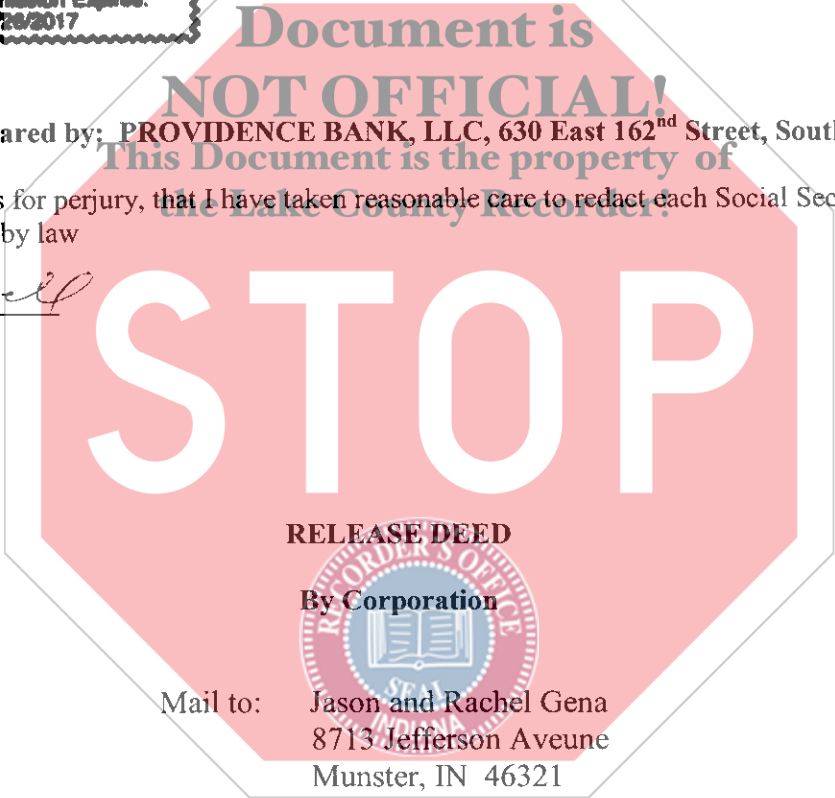
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>TH</sup> DAY OF JANUARY, 2011.

*Nancy A. Cook*  
NOTARY PUBLIC



Commission Expires: 4-26-17



This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Deborah G. Howell*  
Deborah G. Howell