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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013492

2011 MAR 10 AM 9:00

MICHAEL J. HAN  
RECORDER

692811-NIN

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **Arnold F Elmhurst and Diane Page Elmhurst** in the amount of **\$43,000.00** dated **August 30, 2004** filed **September 30, 2004**, and recorded in **INSTRUMENT NO 2004-77733**, Lake County, Indiana Records, in favor of a mortgage executed by **Arnold F Elmhurst and Diane Page Elmhurst** not to exceed the amount of **\$587,610.00** in favor of **Fifth Third Mortgage Company**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

*Recorded of an Even Date*  
Property Address **1305 Tanglewood Court, Crown Point, Indiana 46307**  
Tax ID # **23-09-0549-0008**

This agreement shall continue in full force and effect so long as **Arnold F Elmhurst and Diane Page Elmhurst** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*Ariel Guzman*  
\_\_\_\_\_  
Ariel Guzman Officer

*Connie Adams*  
\_\_\_\_\_  
Connie Adams Officer

STATE OF OHIO

COUNTY OF HAMILTON

} SS:  
}

BE IT REMEMBERED, that on **February 01, 2011** before me, a Notary Public in and for said County and State, personally appeared **Ariel Guzman Officer and Connie Adams Officer** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Aimee Rhoton*  
\_\_\_\_\_  
Notary Public *Aimee Rhoton*



**AIMEE RHOTON**  
Notary Public, State of Ohio  
My Commission Expires  
June 14, 2014

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank *Matthew Matkovic*  
5001 Kingsley Dr. # 1, MOB 1R  
Cincinnati, OH. 45263  
IL#855980231/ph

When Recorded Return TO:  
Fifth Third Bank  
5001 Kingsley Dr #1, MOB 1R  
Cincinnati, OH. 45263

↑

1 Ref

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 114236  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA

E

Loan No. 411969496

The following described real estate located in Lake County, Indiana:

Lot 153 in Stillwater-Unit Three in the City of Crown Point, as per plat thereof, recorded in Plat Book 85, Page 87, in the Office of the Recorder of the Lake County, Indiana, and as amended by Certificate of Correction recorded January 14, 2000 as Document No. 2000-0022885.

Parcel No: COUNTY: 23-09-0549-0008 STATE: 45161642601000042

