

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 013464

2011 MAR 10 AM 8:49

MICHAEL J. JORDAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033393976  
Invoice#: E1747558  
CostCenter#: USR  
Package#: 77017464  
Document#: 1867935

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 30, 2003** from **TODD R WILLIAMS / SUSAN B WILLIAMS** and filed for record **February 6, 2003** as Document Number **2003 013497** for Loan Amount of **\$83000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **7th** day of **March, 2011**

PHH MORTGAGE CORPORATION

By   
**Pam Iserman, Assistant Vice President**


STATE OF **Minnesota**  
COUNTY **Ramsey**

) SS

On **March 7, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U01867935\*

1427 3/7/2011 77017464/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077690782  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM 185  
CLERK \_\_\_\_\_

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