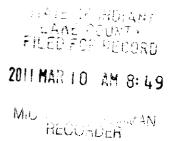
2011 013463



Satisfaction of Mortgage

Loan#: 0023211329 Invoice#: E1747677 CostCenter#: USR Package#: 77015300 Document#: 1866045

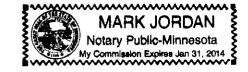
PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 21, 2003 from STEVEN JUSCIK / RENEE JUSCIK and filed for record April 28, 2003 as Document Number 2003 042516 for Loan Amount of \$150000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7th day of March, 2011

released and Discharged, this 7th day of March, 2011				
PHH MOR' MORTGAG	TGAGE COR E SERVICES	PORATION f.k.a. PHH	'OFFICI	AL!
By Ota	) Vm (		ment is the pro e County Reco	
Pam Iserma	an, Assistant	Vice President		
STATE OF Mi	nnesota	)		
COUNTY Ra	msey	) SS		

On March 7, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Youa Lee Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



\*U01866045\*

\*U01866045\* 1427 3/4/2011 77015300/1

AMOUNT \$\_\_\_\_CHARGE\_
CHECK #\_\_\_\_CT 7 690 78 3

OVERAGE\_\_\_\_COPY\_\_\_

NON-COM \_\_\_\_경5