

2011 013463

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR 10 AM 8:49

MICHAEL J. ISEMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0023211329  
Invoice#: E1747677  
CostCenter#: USR  
Package#: 77015300  
Document#: 1866045

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated April 21, 2003 from STEVEN JUSCIK / RENEE JUSCIK and filed for record April 28, 2003 as Document Number 2003 042516 for Loan Amount of \$150000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7th day of March, 2011

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By   
Pam Iserman, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On March 7, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Youa Lee  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U01866045\*

1427 3/4/2011 77015300/1

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0079690783  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 135

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