

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013460

2011 MAR 10 AM 8:49

MICROFILMED
RECORDED

Satisfaction of Mortgage

Loan#: 0005594585
Invoice#: E1741852
CostCenter#: USR
Package#: 77014691
Document#: 1865254

PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated September 9, 1997 from PETER PALL III and filed for record September 16, 1997 as Document Number 97061948 for Loan Amount of \$65000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7th day of March, 2011

PHH MORTGAGE CORPORATION as servicing agent
for NORTHERN INDIANA FEDERAL CREDIT UNION

STOP
This Document is the property of
the Lake County Recorder!

By *Pam Iserman*
Pam Iserman, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 7, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Margaret F. Jordan
Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2015

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U01869017

1429 3/7/2011 77018300/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0077690995
OVERAGE _____
COPY _____
NON-COM _____
CLERK 137