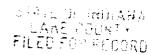
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Satisfaction of Mortgage

Loan#: 0005594585 Invoice#: E1741852 CostCenter#: USR Package#: 77014691 Document#: 1865254

PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 9, 1997 from PETER PALL III and filed for record September 16, 1997 as Document Number 97061948 for Loan Amount of \$65000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is

fully and completely Released and Discharged, this 7th day of March, 2011 PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION This Document is the property of the Lake County Recorder!

Pam Iserman, Assistant Vice President

STATE OF Minnesota COUNTY Ramsey)SS

On March 7, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Mun

1429 3/7/2011 77018300/1

Margaret F Jordan, Notary Public My Commission Expires: January 31, 2015



AMOUNT \$ 1200
CASH CHARGE
CHECK # 0077690995
OVERAGE
COPY
NON-COM

CLERK ___