

2011 013424

2011 MAR -9 PM 2:17

MICHAEL J. JOHNSON
RECORDER

SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN

GRANTEE: Ron D. Johnson Jr. and Marion Johnson
711 N. Pratt St.
Crown Point, Indiana 46307

and all others concerned.
YOU ARE HEREBY NOTIFIED that I (we) intend to hold a mechanic's lien on the following described real estate:

A parcel of land in the West Half of the Northwest Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, being more particularly described as follows: Commencing at an iron pipe on the West right-of-way line of Pratt Street in the City of Crown Point, Indiana, said pipe being located 661.77 feet South and 30 feet West from the Northeast corner of said West Half, said point also being on the Southeast corner of Lot 13 of Pratt and Ruschli's Subdivision, as shown on Plat Book 1, page 8 in the Recorder's Office of Lake County, Indiana; thence North 89°11'58" West, along the South line of said Lot 13, a distance of 107 feet to the Point of Beginning; thence South 00°05'15" West, parallel with the East line of said West Half, a distance of 135.00 feet to the North line of Lot 1 in Presse's Addition to the City of Crown Point, as recorded in Plat Book 100, page 51 in the Office of the Recorder of Lake County, Indiana; thence North 89°11'58" West along the North line of said Presse's Addition, a distance of 23.00 feet; thence North 00°05'15" East, parallel with the East line of said West Half, a distance of 135.00 feet to the South line of said Lot 13; thence South 89°11'58" East, along the South line of said Lot 13, a distance of 23.00 feet to the Point of Beginning. Containing 0.07 acres, more or less.

As recorded in the Office of the Recorder of Lake County, Indiana. As Doc.# 2010 011953

Commonly know as: 711 North Pratt St., Crown Point, Indiana

Together with all of the improvements there on the amount claimed by lie nor for which he holds the above named persons liable is \$21,999.80 (Twenty one thousand nine hundred and ninety nine dollars 80/100) and is for work done and/or materials furnished by leinor for the improvement of the above described real estate within the last sixty (60) days. The undersigned individually executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a Mechanic's Lien upon the above described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

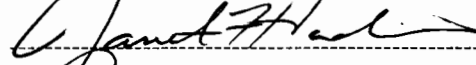
EXECUTED this 9th day of March, 2011

Von Tobel Corporation
An Indiana Corporation
BY: 
(Owner, Partner or Officer)
Peter L. Lawson
751 E. U.S 30 / P.O. BOX 465
Scherverville, IN 46375

STATE OF INDIANA)
COUNTY OF LAKE) SS

Before me, a Notary Public in and for said County and State, personally appeared Peter L. Lawson as Manager of Von Tobel Corporation and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements contained therein are true and correct.

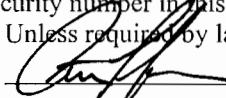
WITNESS my hand and notarial seal this 9th of March, 2011


Janet F. Hardiman
A Resident of Lake County, IN

My commission expires:
June 10, 2016

THIS INSTRUMENT PREPARED BY:
Janet F. Hardiman, Von Tobel Corporation
751 E. US RT. 30, PO Box 465, Scherverville, IN 46375

I affirm, under the penalties for perjury, that
I have taken reasonable care to redact each
social security number in this document,
Unless required by law.


AMOUNT \$ 13⁰⁰
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK RW