



STATE OF INDIANA
LAKE COUNTY
Bond # 6752122
FILED FOR RECORD

2011 MAR -9 AM 11:41

LICENSE OR PERMIT BOND **2011 013355**

KNOW ALL BY THESE PRESENTS, That we, SCOTT GARRARD DBA ASPEN DECORATING

as Principal, of 1504 N Main St

Crown Point INDIANA and the AMERICAN STATES INSURANCE COMPANY

(City)

(State)

(Street and Number)

, a INDIANA

46307

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana

Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 8th day of March, 2011.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Residential Interior Painting

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until March 8, 2012, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **

SCOTT GARRARD DBA ASPEN DECORATING

Scott Garrard
SCOTT GARRARD

Principal

AMERICAN STATES INSURANCE COMPANY

By Tim Mikolajewski
Tim Mikolajewski, Vice-President

AMOUNT \$ 12⁰⁰
CASH _____
CHECK # 667
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS



S-5328/DA 08/06

XDP