

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013328

2011 MAR -9 AM 11:31

MICHAEL J. JOHNSON
RECORDER

When Recorded Mail To:
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0031214863

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ROBERT LEE BRINK** to **TOWER SERVICE CORPORATION** dated 12/30/1986, and recorded in Book , Page , Instrument # 895789 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 23rd day of February in the year 2011.

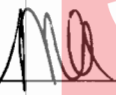
MIDFIRST BANK

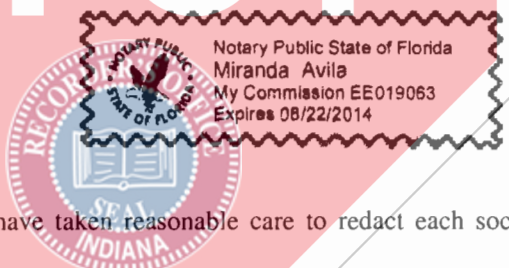
By: 
CHRIS JONES
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of February in the year 2011, by CHRIS JONES as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 13834489 61 KWI2966808 form1/RCNIN1



13834489

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 32901
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR
E