

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) ANDUJAR JOSE LUIS		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNGUS		3. SOCIAL SECURITY NUMBER 306 58 7993	
4a. GRADE, RATE OR RANK SSG	b. PAY GRADE E6	5. DATE OF BIRTH (YYYYMMDD) 19520420	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000		
7a. PLACE OF ENTRY INTO ACTIVE DUTY JOINT FORCES HEADQUARTERS INDIANAPOLIS, IN 46216		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address known) 4443 CONNECTICUT ST GARY, IN 46049			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHC 113TH ENGINEER BN, GARY, IN 46402-3021			b. STATION WHERE SEPARATED HHC 113TH ENGINEER BN, GARY, IN 46402-3021		
9. COMMAND TO WHICH TRANSFERRED HHC 113TH ENGINEER BN, GARY, IN 46402-3021				10. SGLI COVERAGE NONE AMOUNT: \$ 400,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92Y30- UNIT SUPPLY SPEC/SGT- 17 YRS, 11 MOS//NOTHING FOLLOWS//		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		2006	02
		b. SEPARATION DATE THIS PERIOD		2011	02
		c. NET ACTIVE SERVICE THIS PERIOD		05	00
		d. TOTAL PRIOR ACTIVE SERVICE		06	10
		e. TOTAL PRIOR INACTIVE SERVICE		16	11
		f. FOREIGN SERVICE		00	00
		g. SEA SERVICE		00	00
		h. INITIAL ENTRY TRAINING		00	00
i. EFFECTIVE DATE OF PAY GRADE		2008	03		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Overseas Service Bar//Iraq Campaign Medal//Global War on Terrorism Service Medal//Armed Forces Reserve Medal w/M Device//Army Commendation Medal-3//Army Achievement Medal-2//Army Reserve Components Achievement Medal-6//National Defense Service Medal-3//Vietnam Service Ribbon-1//Armed Forces Reserve Medal-2//CONT IN BLOCK 18			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BNCOC 005-10 PH1,2WK,2010//NOTHING FOLLOWS//		
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment)			YES	X	NO
16. DAYS ACCRUED LEAVE PAID 0.0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS. SOLDIER HAS COMPLETED FIRST FULL TERM OF SERVICE/ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING. THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//SERVICE MEMBER IS ELIGIBLE TO RECEIVE SEPARATION PAY// CONT FROM BLOCK 13: Joint Meritorious Unit Award//Army Service Ribbon//Overseas Service Ribbon//Vietnam Campaign Medal//Army Reserve Components Overseas Training Ribbon-4//Driver and Mechanic Badge- Driver//NOTHING FOLLOWS// The information contained here is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for and/or continued compliance with the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (include ZIP Code) 4443 CONNECTICUT ST GARY, IN 46049			b. NEAREST RELATIVE (Name and address - include Zip Code) INFORMATION NOT AVAILABLE		
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)		OFFICE OF VETERANS AFFAIRS			
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X YES NO			
21a. MEMBER SIGNATURE NOT AVAILABLE TO SIGN	b. DATE (YYYYMMDD) 20110217	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) LUCAS, JENNIFER L. SEC. PERS. NCO-6		b. DATE (YYYYMMDD) 20110217	

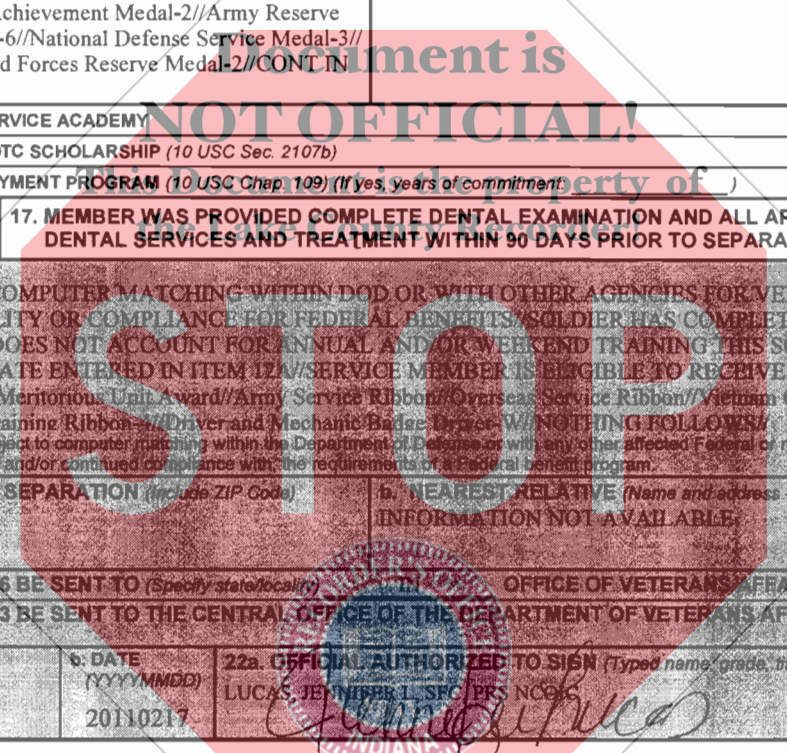
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Release from active duty	24. CHARACTER OF SERVICE (include upgrades) Honorable	
25. SEPARATION AUTHORITY SELF TERMINATING MDIAGO 027-309 DTD 20060127	26. SEPARATION CODE N/A	27. REENTRY CODE NA
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF ADSW		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials)

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STATE OF INDIANA
CLERK OF COURT
CLERK FOR SEPTOR



AO
N/C



Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE

ARMY/ANGUS
ANDUJAR JOSE LUIS

NOT OFFICIAL!

as recorded as 2011-013300 ON MARCH 9, 2011
as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 9TH day of March, 2011

Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002