

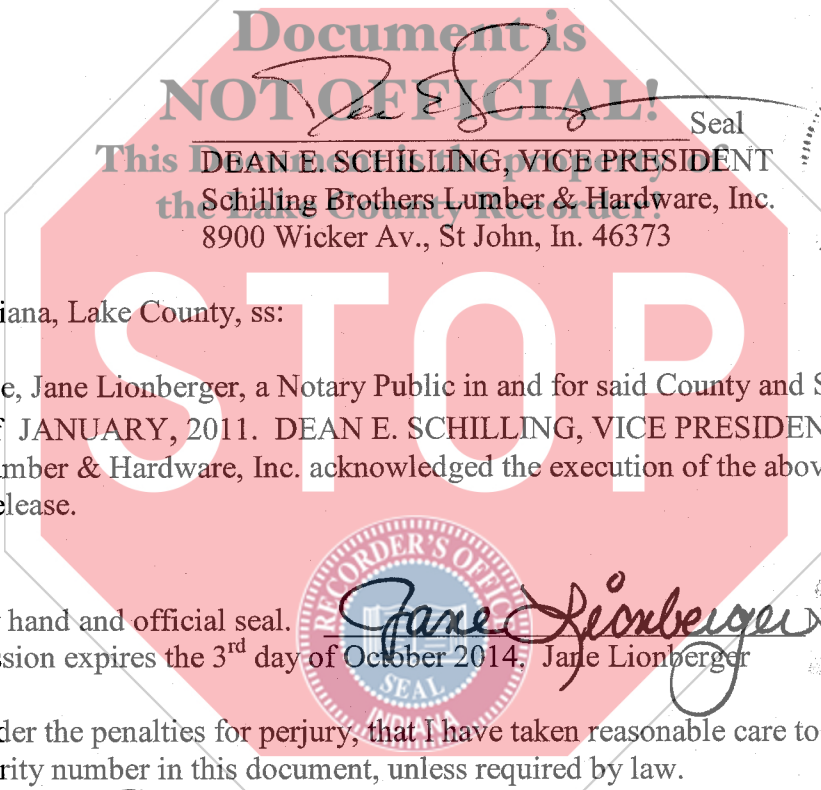
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MICHELLE R. FAJMAN  
RECORDER

**RELEASE OF MECHANIC'S LIEN**

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **OAK PARTNERS, LLC** on the following real estate, to wit: **LOT 13A IN THE REPLAT OF LOT 13, CROWNURST CENTRE, UNIT 2, A SUBDIVISION IN THE CITY OF CROWN POINT, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 95, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA** a written notice of an intention to hold which was filed in the office of the Recorder of **LAKE** County, State of Indiana and recorded on # **2011-002665** in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 31st of **JANUARY, 2011.**



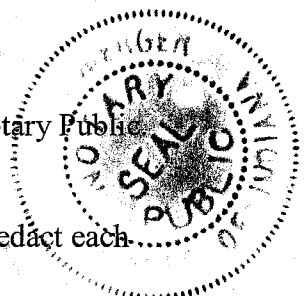
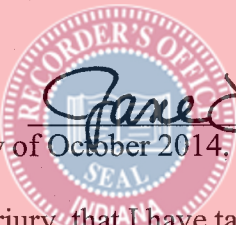
Seal  
**DEANE SCHILLING, VICE PRESIDENT**  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Av., St John, In. 46373



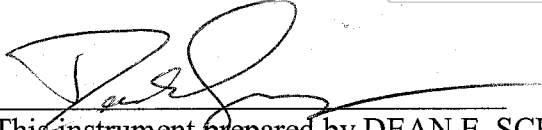
State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 31st day of **JANUARY, 2011.** **DEAN E. SCHILLING, VICE PRESIDENT - Schilling Brothers Lumber & Hardware, Inc.** acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.  
My commission expires the 3<sup>rd</sup> day of October 2014. Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
This instrument prepared by **DEAN E. SCHILLING**  
#11-2137

Resident of Lake County

HOLD FOR MECHANIC'S LIEN COPY

12<sup>th</sup>  
MT  
RM