

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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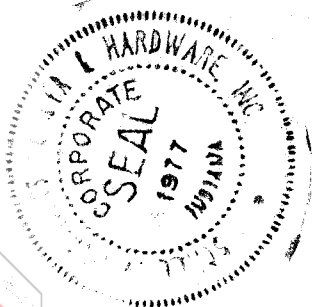
RELEASE OF MECHANIC'S LIEN

MICHELLE R. FAJMAN
RECORDER

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against LNM ENTERPRISES, INC. on the following real estate, to wit:

LOT 159 IN SCHMIDT FARMS PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA and commonly known as 12822 PENNSYLVANIA PL., CROWN POINT, IN a written notice of an intention to hold which was filed in the office of the Recorder of **LAKE** County, State of Indiana and recorded on # **2010-016282** in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 7TH of **JANUARY**, 2010.

[Signature] Seal
DEAN E. SCHILLING, VICE PRESIDENT
Schilling Brothers Lumber & Hardware, Inc.
8900 Wicker Av., St John, In. 46373

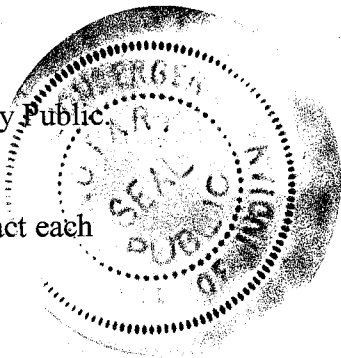


This Document is the property of the Lake County Recorder!

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 7TH day of JANUARY, 2010, DEAN E. SCHILLING, VICE PRESIDENT - Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. *[Signature]* Notary Public
My commission expires the 3rd day of October 2014. Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
This instrument prepared by DEAN E. SCHILLING Resident of Lake County

AMOUNT \$ 12
CASH _____ CHARGE MT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

HOLD FOR MERIDIAN TITLE CORP
10-763490