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FAJMAN

The above space is for the recorder's use

## FULL RELEASE OF MORTGAGE

Loan No. 6100323937

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PAULA K CHALOS, UNMARRIED 1436 HARRISON AVENUE, DYER, IN 46311

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of June, 2010 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2010 038662, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-10-12-202-015.000-034

Witness hands and seals, February 28, 2011 ocument is the property of

the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 28, 2011 by Debbie Smith, Vice President of Harris N.A.

r the uses and purposes therein set forth. as

Debbie Smith, Vice President HARRIS, N.A.

**Customer Mailing Address** 

PAULA K CHALOS 1436 HARRISON AVENUE **DYER, IN 46311** 

"OFFICIAL SEAL" LORI CHENG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUGUST 16, 2014

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ CASH CHECK # **OVERAGE** COPY -NON-COM

CLERK \_