STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR -8 AM 9: 51

MICHELLE B. FAJMAN
RECORDER

2011 013034

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE
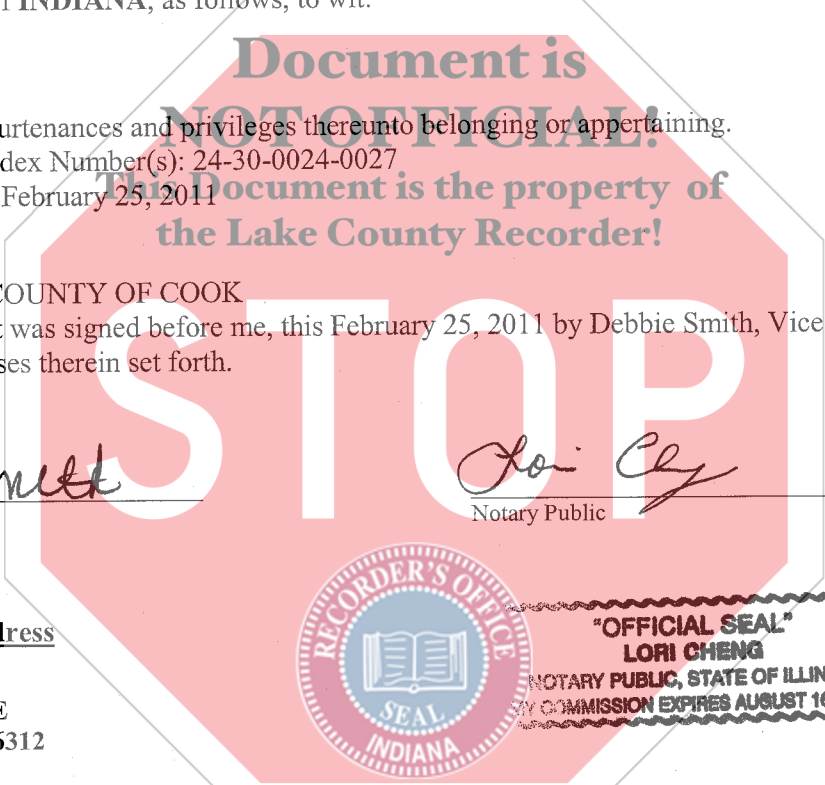
Loan No. 6100251183

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK A PAZ, MARRIED
4328 OLCOTT AVENUE , EAST CHICAGO, IN 46312

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of November, 2006 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. **2006 114769**, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-30-0024-0027
Witness hands and seals, February 25, 2011

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this February 25, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

_____
Debbie Smith, Vice President
HARRIS, N.A.

_____
Notary Public

"OFFICIAL SEAL"
LORI CHENG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 16, 2014

Customer Mailing Address

MARK A PAZ
4328 OLCOTT AVENUE
EAST CHICAGO, IN 46312

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT $_____ 12
CASH _____ CHARGE
CHECK #_____ 41230017
OVERAGE _____
COPY _____
NON - COM _____
CLERK _____ CA