

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 012851

2011 MAR -7 AM 11:49

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0204727994

MICHAEL T. FUJMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TATIANA KOSTROMINOVA AND VIKTOR KOSTROMINOV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 04/23/2007, and recorded in Book , Page , Instrument # 2007 035099 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:


Dated this 24th day of February in the year 2011.

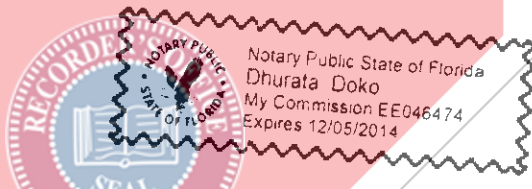
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY

By: 
MARY SARMIENTO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of February in the year 2011, by **MARY SARMIENTO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13835878 -@ CJ2969014 100052200003825339 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13835878

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2315116
OVERAGE _____
COPY _____
NON - COM _____
CLERK UR
E