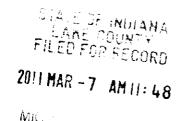
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Prepared By/Record and Return to: Prepared By: RICHEL GALAPIN Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 28, 2003, made by JAMES M. LOBUE AND MARGARET M. LOBUE to the order of HERITAGE COMMUNITY BANK, the principal sum of \$90,000.00 and recorded on May 6, 2003 Volume/Book NA Page NA Document 2003 045473 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on February 24, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

TONIA G ARTHUR Vice President

State of Louisiana

Parish/County of OUACHITA

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On February 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State,

On February 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHEL **GALAPIN**

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: U45318

Investor Loan No.: 1688419951

Loan No.: 0606406866 County of: LAKE Outbound Date: 02/18/11

AMOUNT \$__ CASH -CHECK #-OVERAGE_ COPY -NON-COM ... CLERK _

OPH KN

NOTARY

PUBLIC

E