

2011 012845

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR -7 AM 11:48

MICHAEL J. NEWMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: RICHEL GALAPIN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 28, 2003, made by JAMES M. LOBUE AND MARGARET M. LOBUE to the order of HERITAGE COMMUNITY BANK, the principal sum of \$90,000.00 and recorded on May 6, 2003 Volume/Book NA Page NA Document 2003 045473 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on February 24, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
TONIA G ARTHUR
Vice President

State of Louisiana
Parish/County of OUACHITA

On February 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHEL GALAPIN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: U45318
Investor Loan No.: 1688419951

Loan No.: 0606406866
County of: LAKE
Outbound Date: 02/18/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070431248
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR

E