

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 012833

2011 MAR -7 AM 11:47

MICHAEL J. LEJMAN
RECORDER

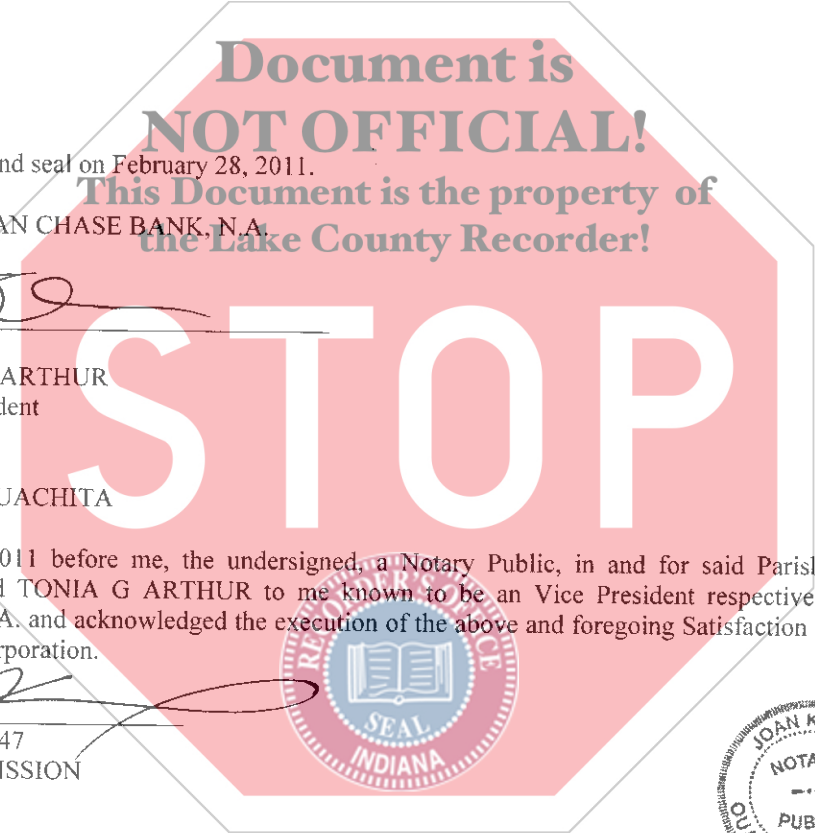
Prepared By/Record and Return to:
Prepared By: ANGELICA LAGUARDIA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 17, 2006, made by ARTIS MACON AND BROOKESEY GATER-MACON A/K/A BROOKESEY GATOR-MACON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$17,500.00 and recorded on March 14, 2006 Volume/Book N/A Page N/A Document 2006 021027 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on February 28, 2011.

JPMORGAN CHASE BANK, N.A.

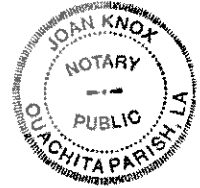
By:

TONIA G ARTHUR
Vice President

State of Louisiana
Parish/County of OUACHITA

On February 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530748741
County of: LAKE
Outbound Date: 02/23/11

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 3010406479
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E