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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 012753

2011 MAR -7 AM 9:54

MICHAEL SULLIVAN
RECORDER

670105755

SATISFACTION OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY

This Certifies. That a certain Mortgage executed by FIDEL A. HERRERA AND JUDITH G. HERRERA, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC on the 15TH day of MAY 2003 calling for \$117,000.00 and recorded in Mortgage Record No. Page No. Document#2003 052617 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 9th day of February 2011.

ATTEST:

LaVerne Ramirez
LaVerne Ramirez

BY: Karen Gotch
Karen Gotch

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 9th DAY of February 2011.

Personally appeared LaVerne Ramirez and Karen Gotch respectively Lending Supervisor and Lending Processor

acknowledged the execution of the annexed satisfaction of mortgage.

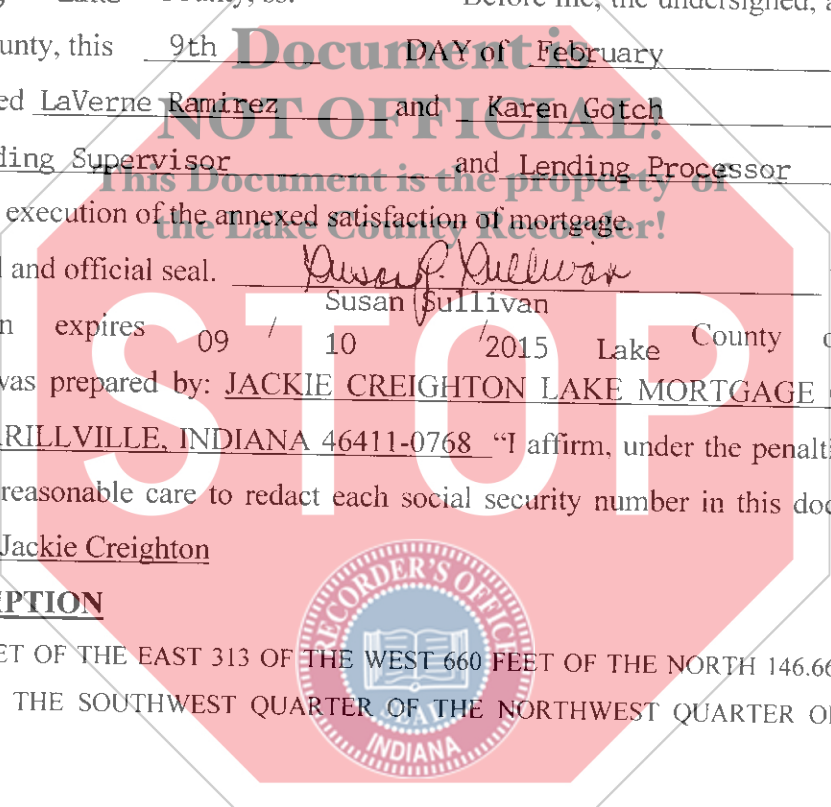
Witness my hand and official seal. Susan P. Sullivan Notary Public.
Susan Sullivan

My Commission expires 09 / 10 2015 Lake County of Residence

This instrument was prepared by: JACKIE CREIGHTON LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE NORTH 73 FEET OF THE EAST 313 OF THE WEST 660 FEET OF THE NORTH 146.66 FEET OF THE SOUTH 1155.78 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28,



AMOUNT \$ 14
CASH _____ CHARGE CT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF
HIGHLAND, LAKE COUNTY, INDIANA.

PTN#45-07-28-151-013.000-026

506911/22547

