

2

Please re-record to correct Sequence

2010 076472 #2

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD  
2010 DEC 28 PM 2:22  
MIC...

**SUBSEQUENT TO RECORDATION**

**MAIL TO:**  
MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462  
AMC Loan # 3000055609

2011 012720

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143<sup>rd</sup>. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS and 3300 S.W. 34<sup>th</sup> Avenue, Suite 101, Ocala, FL 34474, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **December 13, 2010** made and executed by **Michael J Reding and Jeanine L Reding, husband and wife** to and in favor of **Marquette Bank** upon the following described property situated in **Lake County, State/Commonwealth of Indiana** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Two Hundred Seventy Three Thousand Two Hundred Dollars and 00/100ths**. Which mortgage is of record in book, volume, or document No. \_\_\_\_\_

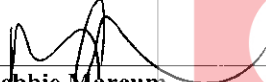
At page No. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk Recorder of Deeds of **Lake County, State/Commonwealth of Indiana** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

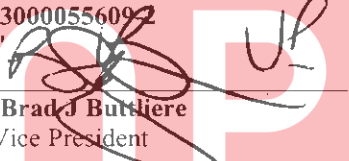
**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 13, 2010** **MARQUETTE BANK**

Witness:

MIN# 1006250-3000055609

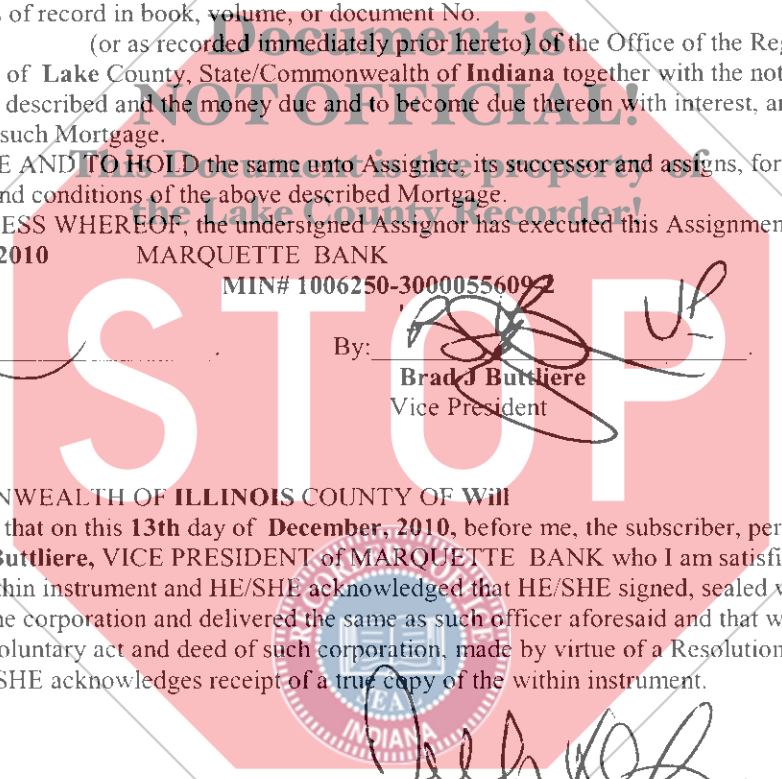
  
Debbie Marcum

By:   
Brad J Buttlere  
Vice President

61610-110E # DLW

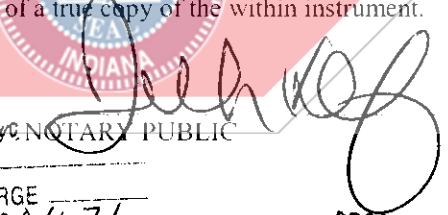
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR - 7 AM 9:34

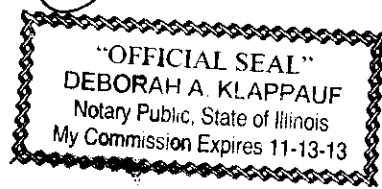


**STATE/Commonwealth of ILLINOIS COUNTY OF Will**

Be it remembered, that on this 13th day of **December, 2010**, before me, the subscriber, personally appeared **Brad J Buttlere**, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

  
NOTARY PUBLIC

AMOUNT \$ \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1077001071  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB



Condominium Unit I-202 in Sunset Harbor Condominium, a Horizontal Property Regime as created by Declaration recorded December 20, 2005 as Document No. 2005-111514 as amended by a First Amendment recorded January 19, 2006 as Document No. 2006-004085, a Second Amendment recorded March 3, 2006, as Document No. 2006-018143, a Third Amendment recorded June 21, 2006 as Document No. 2006-053169, a Fourth Amendment recorded October 5, 2006 as Document No. 2006-087332, a Fifth Amendment recorded May 31, 2007 as Document No. 2007-044268, a Sixth Amendment recorded June 23, 2008 as Document No. 2008-045627, and as-build floor plats recorded May 31, 2007 in Plat Book 1010, Page 48 as Document No. 2007-044269, all in the Office of the Recorder of Lake County, Indiana together with the undivided interest in the common areas and the limited common areas appertaining thereto.

P.I.N.: 45-15-23-380-004.000-043

