

STATE OF INDIANIBERTY Mutual Surety
LAKE COUNTY 1001 4th Avenue, Suite 1700
FILED FOR RECORPTURE, WA 98154

| LICENSE OR PERMIT BOND | 2463 2011 MABond 87812046 |
|---|---|
| KNOW ALL BY THESE PRESENTS, That we, THE CONCRETE GUYS INC. | MICHELLE R. FAJMAN RECORDER |
| | |
| as Principal, of 2052 45th Street Ste D , | |
| Highland INDIANA | (Street and Number) and the AMERICAN STATES INSURANCE |
| (City) (State) | and the AMERICAN STATES INSSTANCE |
| COMPANY , a INC | DIANA corporation, as Surety, are held and firmly |
| bound unto Town of Winfield | |
| | , as Obligee, in the sum of |
| Five Thousand Dollars And Zero Cents | |
| Dollars (\$ 5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. | |
| Sealed with our seals, and dated this 3rd | day of March , <u>2011</u> . |
| THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be | |
| granted a license or permit to do business as Concrete Contractor | |
| by the Obligee. This Docu | ment is the property of |
| NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect. | |
| PROVIDED, HOWEVER: | |
| 1. This bond shall continue in force: | |
| ☑ Until March 3 , 2012 , 0 | or until the date of expiration of any Continuation Certificate executed by |
| or the Surety | |
| Until canceled as herein provided. | |
| 2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal. | |
| | THE CONCRETE GUYS INC. |
| | |
| AMOUNT \$ 12 | Principal |
| CASH CHARGE | Trincipul |
| CHECK # | (S WSU2) |
| OVERAGE | |
| | AMERICAN STATES INSURANCE COMPANY |
| COPYNON-COM | By TAMurolajewski. |
| CLERK AO | Tim Mikolajewski, Vice-President |