

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 012421

2011 MAR -3 AM 10:34

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail To:
Financial Freedom Acquisition
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 7016661



RELEASE OF MORTGAGE

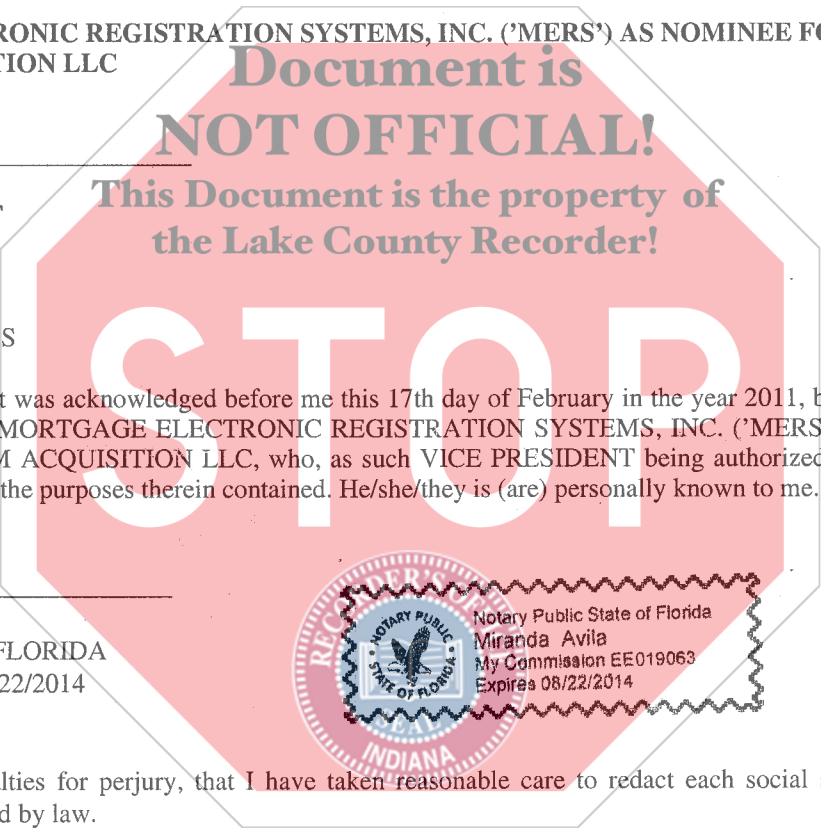
THIS CERTIFIES that a mortgage executed by: **DOROTHY LAVERNE CARBEN** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB** dated 12/22/2003, and recorded in Book , Page , Instrument # 2004 001623 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 17th day of February in the year 2011.

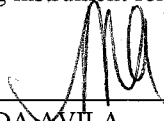
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC

By: 
VILMA CASTRO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of February in the year 2011, by **VILMA CASTRO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSRC 13831372 _@ CLO2954437 100854900070166612 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13831372

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5555813
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E