STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2011 012324

2011 MAR -3 AM 9: 10

RECORDER AJMAN MiCrie

## PREPARED BY:

(800)-669-4268 Amit Panchal Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

## AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 0016625378 **PAJDZIK** 

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THOMAS W. PAJDZIK AND JACQUELINE V. PAJDZIK, HIS WIFE, AS TENANTS BY THE ENTRIETIES to MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH CORPORATION on 10/21/1997 and recorded on 11/03/1997 in the office of the Register of LAKE county, IN, in Book / Vol. / Reel N/A, Page / Image N/A, as Document 97074960.

Property Address: 6815 KENTUCKY AVENUE, HAMMOND, IN 46323
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction / discharge of record.

MATRIX FINANCIAL SERVICES CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL

On February

Bv :

William B. Corcoran Vice President

STATE OF Illinois COUNTY OF Kane

Sworn to and subscribed on before me, Tricia A. Brock, a Notary Public in and for the County of Kane, State of Illinois, Edward J. Bagdon Vice President & William B. Corcoran Vice President of MATRIX FINANCIAL SERVICES CORPORATION

1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tricia A. Brock

Notary Expires : 04/19/2014

Grock

OFFICIAL SEAL TRICIA A BROCK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/19/14

AMOUNT & \_ CHARGE CHECK #\_ OVERAGE\_ COPY\_ NON-COM CLERK \_\_\_\_

Ĕ