STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 012257

2011 MAR - 3 AM 8: 48

MICHELLS A FAJMAN RECORDER RETURN TO: HODGES & DAVIS, P.C.

Attorneys at Law 8700 Broadway Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., Southlake Campus, 8701 Broadway, Merrillville, Indiana 46410, against CVETANKA TALEFF.

represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was
executed on the 20th day of January, 2011, and recorded on the 31st day of January, 2011 (as
instrument number 2011-006110), in the Office of the Recorder of Lake County, Indiana, for the
reasonable and necessary charges for hospital care, treatment and maintenance of CVETANKA
TALEFF, in the amount of Seven Hundred Ninty Seven (\$797.00) Dollars, is released this 2
day of February 2011. ocument is
In the event full payment of the hospital charges has not been received, The Methodist
Hospitals, Inc. specifically reserves all rights it may have to collect the balance due.
This Document is the property of
the Lak THE METHODIST HOSPITALS, INC.
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BY: Comme
/ Wolanda Jaime /
OTTATE OF BIDIANA
STATE OF INDIANA)
COUNTY OF LAKE
COUNTY OF LAKE
Volenda Jaima haing the Carrier Unit Manager for the Courthleles Comment of The Mark
Yolanda Jaime, being the Service Unit Manager for the Southlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true
and correct.
and correct.
Was Modern
Yylanda Jaime
Subscribed and sworn to before me, a Notary Public, this 2151 day of february, 2011.
1
Kuna Stone
Notary Public
A Resident of Mule County Official Seal
My Commission Expires:
Manch 2/201/ Resident of Lake County, IN My commission expires
March 24, 2011
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social
security number in this document, unless required by law.
This instrument Prepared By:
Earle F. Hites, Attorney at Law
8700 Broadway, Merrillville, IN 46410
12
AMOUNT \$ 12
CACH CHARCE

CASH____ CHECK #_ OVERAGE. COPY_ NON-COM CLERK_