

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 012236

2011 MAR -3 AM 8:40

MICHELLE D. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0253532782

RELEASE OF MORTGAGE

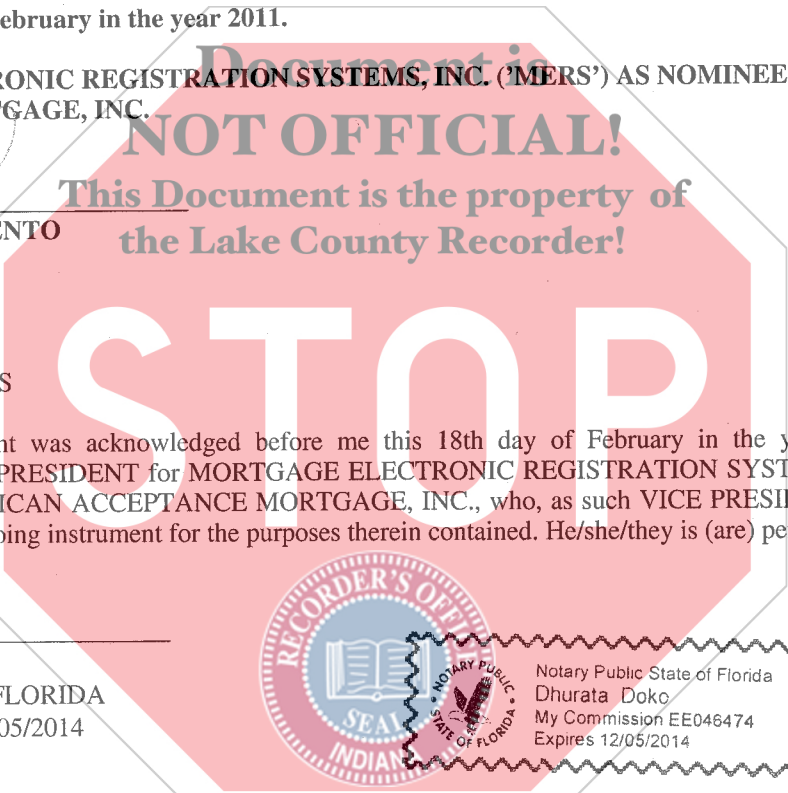
THIS CERTIFIES that a mortgage executed by: LJUPCO MILENKOVSKI AND LINDA J MILENKOVSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 12/08/2006, and recorded in Book , Page , Instrument # 2006 110501 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 18th day of February in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC.

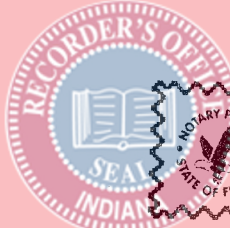
By: [Signature]
MARY D. SARMIENTO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13764263 -@ CJ2961431 100162500017896300 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13764263

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2307352
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E