

2011 012234

2011 MAR -3 AM 8:40

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
→ C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0054643168

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MICHAEL S BUDACK AND ANN M BUDACK to WELLS FARGO BANK, N.A. dated 06/03/2005, and recorded in Book , Page , Instrument # 2005 046797 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:


Dated this 18th day of February in the year 2011.

WELLS FARGO BANK, N.A.

By: 
MARY D. SARMIENTO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2011, by MARY D. SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13767249 -@ CJ2960238 form1/RCNINI



13767249

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2305767
OVERAGE _____
COPY _____
NON-COM _____
CLERK RB

E