STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 012214

2011 MAR -2 PM 2: 07

MICHELLE R. FAJMAN NOTICE OF LIENS RECORDER FOR DELINQUENT FEES AND PENALTIES

Notice is given by the <u>City of Crown Point, Indiana</u>, a municipal corporation, <u>101 N. East Street, Crown Point, Indiana 46307</u>, that the City of Crown Point claims a lien upon the real estate described below for fees and penalties assessed against the real estate pursuant to I.C. §36-9-23, as it may be amended or replaced from time to time:

| PAULA LAHMAN 507 135 TI ST EAST BRADENTON, FL 34212 PROPERTY # 45-12-33-376-013.000-029 1530 W. 99 TI PLACE, CROWN POINT, IN 46307 DESCRIPTION: INDIAN RIDGE ADDITION UNIT 3 BL.2 LOT #8 DOC.2002-023189 DATED THIS DOWN POINT This DOWN POINT, IN 46307 DATED THIS DAY OF VACA 2011 PATTI OLSON CROWN POINT CLERK-TREASURER CITY OF CROWN POINT CLERK-TREASURER CITY OF CROWN POINT CLERK-TREASURER State of Indiana) SS: County of Lake) Subscribed and sworn to before me, a notary public, this day of March 2011 My Commission Expires: 49-2018 |
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| DESCRIPTION: INDIAN RIDGE ADDITION UNIT 3 BL.2 LOT #8 DOC.2002-023189 MAIL TO: TCLERK-TREASURER CITY OF CROWN POINT This Description in East St. operty of the Lak CROWN POINT, IN 46307 DATED THIS DAY OF VANCO 2011 DAY OF VANCO 2011 PATTI OLSON CROWN POINT CLERK-TREASURER State of Indiana) SS: County of Lake) Subscribed and sworn to before me, a notary public, this day of 12011. |
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| DATED THIS DAY OF MANCH, 2011 DATED THIS DAY OF MANCH, 2011 DATED THIS DAY OF MANCH, 2011 PATTI OLSON CROWN POINT CLERK-TREASURER State of Indiana) Subscribed and sworn to before me, a notary public, this and day of Manch, 2011. |
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| State of Indiana) State of Indiana) SSS: County of Lake) Subscribed and sworn to before me, a notary public, this day of Mach, 2011. |
| State of Indiana)) SS: County of Lake) Subscribed and sworn to before me, a notary public, this day of |
| County of Lake) Subscribed and sworn to before me, a notary public, this and day of |
| Subscribed and sworn to before me, a notary public, this and day of March, 2011. |
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| My Commission Expires: 4-9-2018 |
| |
| County of Residence: Signed: |
| Notary Public |
| Printed: Cyroling Harris Harri |
| 1162 |
| AMOUNT \$ // I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by GASH CHARGE |
| unless required by GASH. CHARGE |
| CHECK # |
| OVERAGE Signed: |
| COPY |

NON-COM_ CLERK____