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2011 012180

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR -2 PM 12: 24

MICHELLE L. FAJMAN
RECORDER



SATISFACTION OF MORTGAGE

LOAN #: 52450137 "Marilyn Stanish" Lake County, Indiana


Dated: **March 01, 2011**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MARILYN STANISH, AN UNMARRIED WOMAN** to **THE NORTHERN TRUST COMPANY** dated **July 16, 2008**, calling for the original principal sum of **(\$273,688.00)**, and recorded on **07/30/2008** in Mortgage Record , page and/or Instrument # **2008 054474** , of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

Property Address: **1092 STERLING COURT, CROWN POINT, IN 46307**
Block: **1**
Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2011**.

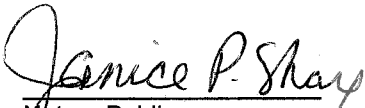
THE NORTHERN TRUST COMPANY

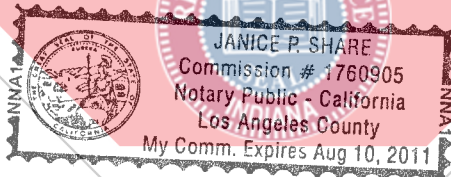
By: 
HAROLD CASTILLO
ASSISTANT SECRETARY

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 01, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Harold Castillo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

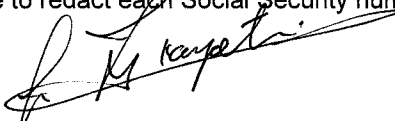
Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

This instrument was prepared by **Jezet Karapetian** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Jezet Karapetian
CT Lien Solutions
P.O.Box 29071
Glendale CA 91209

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



22898 Northern Trust 27421166

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3038191
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

Exhibit "A" Legal Description

All that certain parcel of land situated in Lake County, State of Indiana, being known and designated as Part of Lot 12, in White Hawk Country Club- Phase 5, Block 1, an Addition to the City of Crown Point , as per plat thereof, recorded in Plat Book 88 page 28, in the Office of the Recorder of Lake County, Indiana, described as: Beginning at the Southeast corner of Said Lot, thence South 76 degrees 38 minutes 10 seconds West along the South line of said Lot, a distance of 190.00 feet; thence north 00 degrees 10 minutes 48 seconds West along the West line of said Lot, a distance of 113.93 feet; thence South 76 degrees 47 minutes 56 seconds East, a distance of 189.98 feet to a point on the curve on the East line of said Lot, also being the West right-of-way line of Sterling Court; thence along said curve being concave to the East and having a radius of 60.00 feet, an arc distance of 26.85 feet to the point of beginning.

Tax ID: 23-09-0552-0024

