

2011 012171

2011 MAR -2 PM 12: 23

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by RUDOLPH G. ZAMAROCY. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12TH day of FEBRUARY 2003 calling for \$63,000.00 recorded in Mortgage Record No. Page No. Document #2003 017972 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 18TH day of FEBRUARY 2011.

ATTEST:

Susan M. Bristow Lake Mortgage Company, Inc.
Peter S. Briggs II

SUSAN M. BRISTOW, SECRETARY PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: _____
for me, the undersigned, a Notary Public in and for said County, this 18TH day of FEBRUARY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President of LAKE MORTGAGE COMPANY, INC. who acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

ALL OF LOT 57 AND THE SOUTH 81.0 FEET OF LOT 59 AND THE WEST 84.0 FEET OF LOTS 58 AND 60, IN PON AND CO'S WOODLAND ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-15-14-151-007.000-041, 45-15-14-151-008.000-041 506546/22557

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3547
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E