

2011 012122

2011 MAR -2 AM 11:10

MICHELLE B. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ARLENE C SUCGANG  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 17, 2007, made by DEAN HOCHBAUM to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$84,000.00 and recorded on September 20, 2007 Volume/Book NA Page NA Document 2007 075629 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on February 17, 2011.

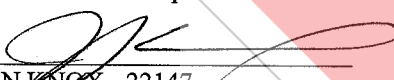
JPMORGAN CHASE BANK, N.A.

By: 

TONIA G ARTHUR  
Vice President

State of Louisiana  
Parish/County of OUACHITA

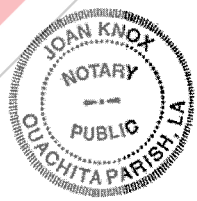
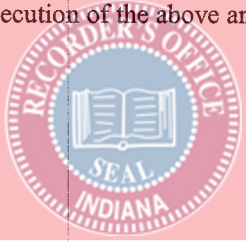
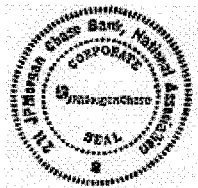
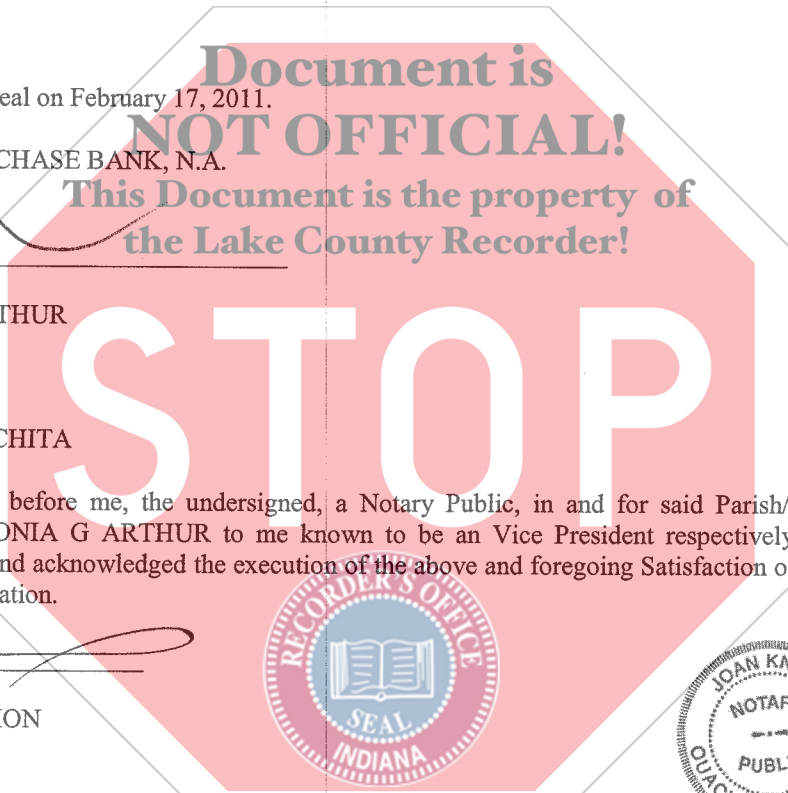
On February 17, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ARLENE C SUCGANG**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 813  
Investor Loan No.: 1705042193

Loan No.: 1744052459  
County of: LAKE  
Outbound Date: 02/11/11



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070422478  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E